

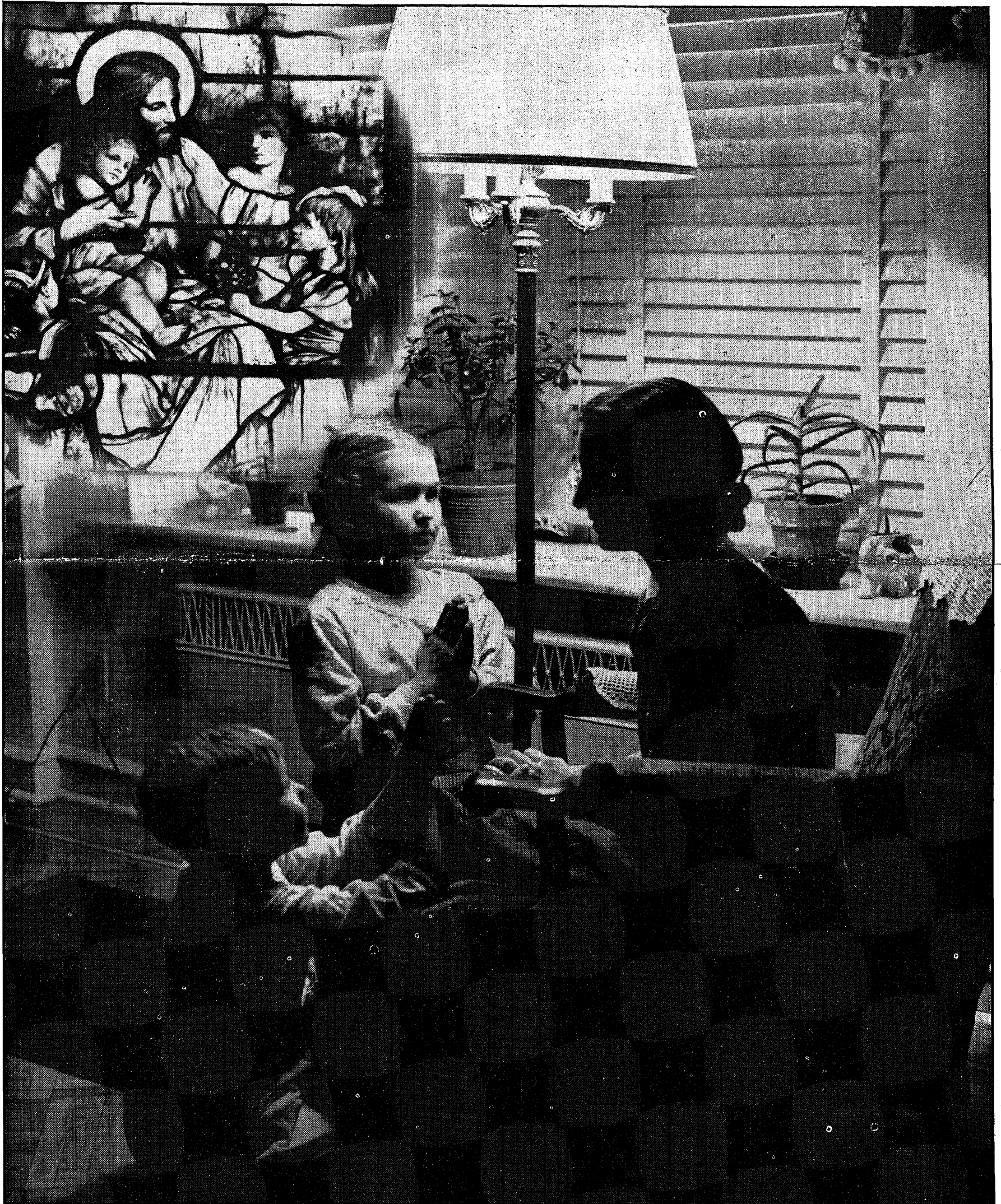
The WAR CRY

THE OFFICIAL ORGAN OF THE
SALVATION ARMY
IN CANADA AND BERMUDA

No. 3506.

TORONTO, JANUARY 2, 1954

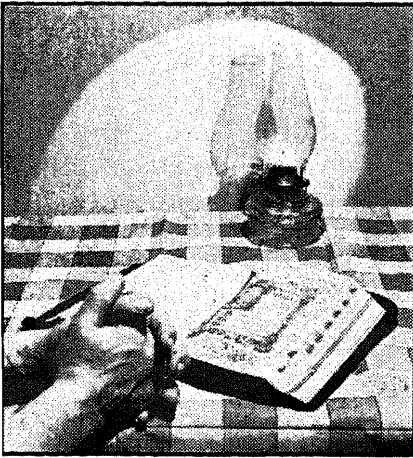
Price Ten Cents



ONE OF THE MOST IMPORTANT AND HOPED-FOR RESULTS OF FAMILY YEAR IS THAT PARENTS EVERYWHERE SHOULD REVIVE THE IDEA OF FAMILY WORSHIP. THOSE SIMPLE PRAYERS TAUGHT THE LITTLE ONES WILL INFLUENCE THEM ALL THEIR LIVES. RESOLVE TO BEGIN TODAY!

REFRESHMENT FROM ROMANS

By Senior Captain Arthur Pitcher



SUNDAY:

"Paul, a servant of Jesus Christ, called to be an apostle, separated unto the gospel of God."

Romans 1:1. Paul's Epistle to the Gentiles makes absolutely sure that no one will doubt his authority to deal with the vital and important matters, which he is about to discuss with the Church in Rome. His authority rests on three great pillars—his association with Christ in the bonds of lowly service; his calling, clear as it had been on the Damascus highway and his separation, becoming more and more apparent as the boundaries of his ministry extended.

He who would speak with clarity on the things of the Kingdom, must know the same experience—the badge of servitude, the consciousness of his calling, and the seal of separation.

MONDAY:

"Concerning His Son Jesus Christ, our Lord, which was made of the seed of David according to the flesh; and declared to be the Son of God with power, according to the Spirit of holiness, by the resurrection from the dead."—Romans 1:3, 4.

Happy is the man to whom the Resurrection of Jesus has become such a definite certainty that he is prepared to base his faith upon it and build thereon the entire structure of his life. It was the power of that witness that shook Paul's century, it is the power of that witness which will (if anything will) save our century from complete chaos.

TUESDAY

"By whom we have received grace and apostleship, for obedience to the faith among all nations for His name."—Romans 1:5.

If I am to succeed in my Christian experience I must recognize the fact that the grace which saved me and the vocation which demands my time and attention are both divine gifts and are given me for one purpose: that I might bring to surrender and obedience those to whom my influence may extend. That is the world-wide vision that has made the Church and goes on to evangelize the world.

WEDNESDAY:

"Among whom are ye also the called of Jesus Christ."—Romans 1:6.

Perhaps the greatest single danger successfully overcome by the Church of the first century was the danger of racial discrimination. The proclamation of the Gospel of Grace for all men did not come easy to a Church in which the elders all belonged to one nation. But they won, and our children sing:

*Jesus loves the little children,
All the children of the world,
Red and yellow, black and white,
They are precious in His sight.
Jesus loves the little children of the world.*

THURSDAY:

"To all that be in Rome, beloved of God, called to be saints: Grace to you, and peace, from God our Father, and the Lord Jesus Christ."

Romans 1:7.

The children of God live on a constantly ascending pathway. All the beloved of God are not yet saints, but they are called to it, and when the free grace of God sets them free and the sweet peace of God reigns undisturbed within their hearts, even the very heights of spiritual achievement are not unattainable.

FRIDAY:

"First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world."—Romans 1:8.

It was a strange message which was borne by Roman legionnaires going out to hold the far-flung bastions of Rome, by slaves who rowed the Roman galleys and by scholars who sought to spread the Roman culture. It was the story of a faith that knew no fear, of

a power that knew no craven subservience to lesser powers, of a courage that mocked the worst that men could do. Refreshing now as it was then is the thrilling message of a conquering faith in a conquering Saviour.

SATURDAY:

"For God is my witness, whom I serve with my spirit in the Gospel of His Son, that without ceasing I make mention of you always in my prayers."—Romans 1:9.

"All his thoughts of people gradually turned to prayers," was the remark made concerning the missionary John Forman. The picture ever-present in the mind of the Apostle Paul of the struggling, suffering, but conquering Church in Rome drove him not to doubt but faith, not to over-anxiety but to prayer—and when they triumphed he shared their triumph with them. So may you and I be a partaker of every struggling brother's conquest. They who pray for each other prevail with each other.

PRAYERS for FAMILY WORSHIP



GRANT unto us, our Father, that as Christ was raised up from the dead by the glory of the Father, even so we also may walk in newness of life, and set our minds on those things that are above, where Christ sitteth on Thy right hand.

We confess, O Lord, that our souls cleave to the dust. We are burdened with our sinfulness and we are careful and troubled about many things. The world and the affairs of this life are ready at all times to draw our hearts away from Thee. Be pleased to quicken us that we may call upon Thy name. Deliver us from our burdens. Forgive our sins. Breathe into our souls the peace of God which passeth all understanding.

O Lord, let Thy blessing rest on all our friends and kindred, whether they be near or far away from us. May they and we be one in the faith of Jesus and in the hope of the Gospel.

We pray for those who are in sickness or in any trouble, and for all who watch by the sick, that Thy help may be ministered to them according to their need. Give peace to the dying. Comfort the bereaved. Grant to us this day a thankful remembrance of those whom Thou hast gathered home to Thyself, and grace to follow the example of their faith and patience, until we reach Thine everlasting rest, through Jesus Christ our Lord. Amen.

Prayers similar to the above, chosen especially for use in family devotions, will be published in the issues of The War Cry during "Family Year".

ATTRACTED BY A JOYFUL RELIGION

By Mrs. L. Jenre

"A **SINNER**, saved by God's grace" is an expression frequently used. I wonder if we always think of the meaning of this grace. The definition I like best is: "God's favour to the unworthy".

It is of this that I want to tell you. I was a sinner over a long period of time, but one day there came into my home a Salvation Army soldier. He sang God's praises and of His love for us all and I was touched, wondering if there could be such a joy and thrill in serving the Lord.

So I tried it. I gave my heart to God, and it certainly works. It is the greatest joy and thrill of my life, when I am serving Him best.

Twice during my life I have been very ill and have had great difficulty to face but God, in His great mercy and grace, has healed me physically, mentally, and spiritu-

ally, and gives me new hope each day in service for Him.

His wonderful, overflowing grace and love are sufficient for me and will be for you if you will only let Him take over your life in His care and keeping. I want to pass this on to some needy soul, who might be standing in need of God's grace.



DEPARTING

I SAW the daylight's beauty softly fading
While standing on a hill one summer's eve;
The dappled sky reflected such bright splendour
That only one beholding could believe.
The sunset's waning glory kissed the hillside
And voices of the woods began to cease,
As silently the twilight stole upon me
Disclosing to my eyes a star of peace.

I saw another day departing sadly
As dark and rolling clouds blackened the sky;
The cold and biting winds of bleak November
Made all the barren woodlands wail and sigh.
I shuddered at this scene of gloom and darkness
That hid the sunlight's beauty from my sight,
As darker shadows climbed the misty heavens
Disclosing all the bleakness of the night.

When I, O Lord, come to my life's departing
May Thy great beauty shine upon my heart;
I do not want to die in fear and trembling
Or see the clouds of doubt when I depart.
Teach me to live for Christ and for His Kingdom,
Help me to ever pray and trust His grace
So that when twilight shadows gather 'round me
I shall behold the sunshine of His face.
Second-Lt. W. Brown.

Gleanings

The carnal mind—"Our old man is crucified with Him, that the body of sin might be destroyed."

Heartache—"He healeth the broken in heart."

Loneliness—"I will pray the Father, and He shall give you another Comforter, that He may abide with you for ever."

Despair—"Why art thou cast down, O my soul? . . . Hope thou in God!"

Guilt—"Thy sins be forgiven thee."

Weakness—"They that wait upon the Lord shall renew their strength."

Discouragement—"Be of good courage, and He shall strengthen thine heart."

Heartsickness—"Rejoice in the Lord alway."

Impatience—"Be ye kind . . . tender-hearted, forgiving."

Appetite—"I keep under my body, and bring it into subjection."

Coldness—"Keep yourselves in the love of God."

Grief—"Cast thy burden upon the Lord."

HOW TO BE SAVED

Ask God to show you your need of salvation, and the danger you are in till you have found it.

Ask God to help you to understand that Jesus died for you. Show God you are sorry for your sins by giving them up.

Ask God to forgive for Christ's sake.

Do not rest night or day till you have the assurance of the Holy Spirit that you are saved.

WILLIAM BOOTH, FOUNDER



ALBERT ORSEBORN, GENERAL

WILLIAM R. DALZIEL, COMMISSIONER

TELEPHONE
PRINCESS 2563

The Salvation Army
HEADQUARTERS FOR CANADA AND BERMUDA

538 JARVIS STREET
TORONTO 5, ONTARIO

From the Commissioner's Office

— 1954 —

WILL BE

FAMILY YEAR

IN THE CANADIAN TERRITORY

"... the church in thy house"

St. Paul

"Spires, whose silent fingers point to Heaven"

Wordsworth

By The Territorial Commander

THE success of Operation 70 (1952, the 70th year of The Salvation Army in Canada) and in 1953 the fine response to the aims and objectives of Youth Year, have amply justified the idea that while maintaining and developing all branches of Salvation Army activity, the whole year's emphasis upon one particular aspect of Christian life and witness has a distinct advantage.

We therefore launch 1954 as — **FAMILY YEAR.**

We are all aware that in the world today and in our own nation there are strong forces working against peace and goodwill; and these subversive influences are particularly apparent in the home life of the nation.

The enemies of Christ's Kingdom are attacking Christian civilization at its root—the family. The increasing number of broken homes, unhappy and frustrated parents, unloved children and incidents of juvenile delinquency are striking proof of a serious trend against the fundamental unit of society—the family.

I am therefore asking every officer, local officer and soldier of The Salvation Army in Canada and Bermuda to make 1954 **FAMILY YEAR.**

To think in terms of families as well as individuals—
Family prayer — Family worship — Family witness.

To make the Army the spiritual home of the family. The younger children in the Juniors; the older ones active in Youth activities. Father and mother Adherents or Soldiers and regular attendants at meetings.

We must not be content to enroll one member of a family in youth activities, or home league, or scouts or other sections of corps life, we must aim at winning the whole family. Let the one already "in" be the avenue of approach and influence in reaching the other members of the family.

Mother's Day should be enlarged in its appeal and programme.

Father's Day could be introduced.

Family Sunday at least once a quarter—monthly where possible.

Family Night—a weekly or monthly feature in meetings conducted by the family for the family.

A revival of Cottage Meetings.

A Highways and Byways campaign to link up families remote from the corps.

More emphasis upon linking up Adherents as a means to ultimate Soldiership.

Public enrolment of New Senior and Junior Soldiers in families.

In the family itself make two definite New Year resolutions.

1. To have daily family prayers in the home.
and

2. To encourage all members of the family to regularly attend public worship.

Let all Salvationists set an example in these two important expressions of "the church in thy house."

At the heart of the modern situation is the corrosive action of a completely secular view of life, which leaves out of reckoning all thoughts of God, and prayer and personal religion.

I call upon all Salvationists to re-affirm your faith, to renew your vows and covenant to join in this nation-wide crusade to **BRING THE FAMILY BACK TO GOD.**

The opportunities are boundless. The need is urgent.

The comprehensive question in the story of the Shunammite woman (2 Kings 4:26) may well be our slogan for 1954:

*"Is it well with thee? Is it well with thy husband?
Is it well with the child?"*

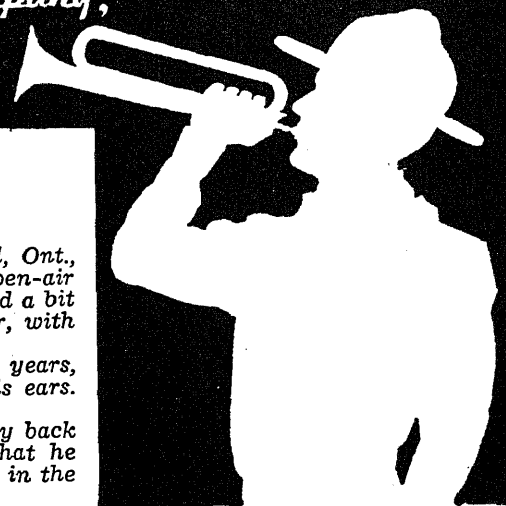
May God speed Family Year.

Commissioner



YOUR PAGE-- Young Canada !

*Band of Love: Young People's Legion: Singing Company;
Scouts and Guides; Young People's Band;
Cubs and Brownies; Corps Cadets*



Was That Open-Air Worth While?

TRAINING

TALK BY

"DUO"

The cadets of the "Shepherds" Session have written the first of their quarterly tests. There are three of these during the session, and it is upon the marks gained in these examinations that the final standing is based. Much searching of the mind—and not a little of the heart—therefore goes into these tests.

A group of men and women cadets went to the Mercer Reformatory on a recent evening, where they presented a programme—with a definite spiritual message and appeal, as well as musical attractions. Undoubtedly, lasting impressions were made on both the visitors and the visited alike.

After spending their first period in brigade work at seven corps in Toronto, the cadets came up to their first "farewell Sunday". Following the Christmas and New Year holiday period they were re-allocated to brigades and training corps. Many were the hints (and plain ones they were, too), thrown out by those who hoped they would be found at the same corps when the changes were made. Of course, the inevitable resulted: some were, some were not.

During recent weeks the Territorial Commander, Commissioner Wm. R. Dalziel, gave three lectures to the cadets, speaking on "The Founder of The Salvation Army", "The Army, Its Origin and Development", and "The Permanence of our Work". Lt.-Colonel A. Fairhurst also spoke to the cadets on the work and aims of the home league.

At a down-town corps, a brigade of men cadets went on a march of witness during a Sunday afternoon. The route covered was about seven miles, and it took them two and one-half hours to do it, with stops for playing. Included in their itinerary was Queen's Park, the large grounds surrounding the Provincial Parliament Buildings.

This area is a favourite place of resort for the idle and, on this day, a man had gone there to while away the hours. He had never been there before, although he had lived in the city for years. Seeing and hearing the cadets he showed such interest that they spoke to him and invited him to come to the salvation meeting at night. The man did so and was converted.

During the cadets' half-day of free time on Monday, a woman cadet had planned to visit a sick relative and then see some friends on the staff of a hospital. But while she was on her way, she felt strongly urged to call on a former patient whom she had attended during her days as a Victorian Order nurse.

At the door she had a strange awareness that something was not right and, when she finally walked in, she found the two women depressed and silent. They had come to the place where life had no further meaning, and had just turned on the gas and were awaiting the end.

With her knowledge of nursing, the cadet was able to care for their physical needs, but she now knew the supreme joy of being able to minister to their spiritual needs as well. She told them of the Saviour and they accepted Him. When she was leaving, they thanked her for

On a Saturday night the young comrades of the Owen Sound, Ont., Corps (Sr.-Captain and Mrs. C. Fisher) went out to the usual open-air effort. They were not many in number, and those who went wondered a bit as to the wisdom of going at all, for the night was rainy. However, with instruments and voices, they began to give out the message.

Some distance away, a man who had been a drinker for many years, was at home doing it again when the music of the band reached his ears. Making his way outside, he stood and watched and listened.

As the meeting closed and the Salvationists started on their way back to the hall, the man stopped Mrs. Sr.-Captain Fisher and said that he would like to know Jesus Christ. She led him back to the hall and, in the meeting that followed, he was converted.

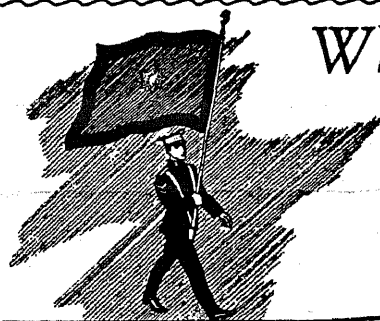
Afterwards they took him home. There they met his wife and family; they also saw to it that there was no more liquor left to renew his temptation.

Next morning, the convert came to the holiness gathering, bringing his family with him. They all came back again at night and, on this occasion, his wife was converted.

The corps officers visited the family regularly. The man himself had been a notorious character, having spent his money for liquor while his family suffered. During the previous Christmas period he had spent \$130 for drink alone.

All that is finished. In a few weeks time his little daughter was converted also, thus making the family complete in Christ Jesus. He has asked for "cartridges" (personal gift envelopes) that he may take his part in the work of the Kingdom. He testifies boldly in the open-air and inside meetings. The whole family travelled to Toronto, a distance of 120 miles, to attend the recent congress gatherings.

By the witness of a doubtful open-air meeting Christ has conquered.



Why I Am A "Shepherd"

By
Cadet
Earl McInnes



Like many other young people, I was waiting for a definite call before I would even think of entering the training college—something like the call Samuel received from God. But the call never came.

Of course this did not bother me too much because I was perfectly satisfied, as I thought God would be, with the place that I was taking in the corps.

I was bandsman, songster, etc., and, in general, living a good Christian life.

But there was one detail which I had forgotten—the fact that my parents had given my life back to God in dedication when I was a child, to be used whenever and wherever He should choose.

At last I gave Him sole control over my future when He called me to re-consecration, and it was then He let me know that if I were to serve Him in any way, the most satisfactory would be full-time service.

Although I must admit I tried to ease away from this call, the Holy Spirit used it along with the periodical appeals for candidates to bring me into a place of full submission to His will.

There were many doors closed to me as far as the training college and full-time service were concerned but hallelujah! through faith and prayer He is opening them as I come to them.

At one time I thought I was giving up so much, but now I realize that I have given up nothing in comparison with what I have gained already and will gain in the future.

coming, saying, "God must have sent you." The cadet knew that He had.

"And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away."—I Peter 5:4.

Kindness is something you have to pass on to someone else before you can keep it.

ST. CATHARINES, ONT., Corps Cadet Brigade, with the Hamilton Divisional Award for efficiency. Holding the banner are Mrs. Sr.-Captain H. Sharp, wife of the commanding officer, and Corps Cadet Guardian Mrs. N. Stevens.



MONEY ON THE SIDEWALK

In an experiment to determine how honest people are, two psychologists had 100 envelopes addressed to themselves. In each envelope was a blank sheet of paper. Wrapped in fifty of all those papers was a lead slug, the size of a half-dollar. Wrapped in each of the other fifty was a real half-dollar.

The 100 envelopes, sealed, were dropped at intervals along a busy street, and the psychologists watched to see what would happen.

One man picked up an envelope, felt in it the coin-like bulge, and furtively stuck the envelope in his pocket as he hurried on.

Another examined the envelope carefully, obviously fighting a battle with his conscience.

Another picked up the envelope he found and immediately dropped it in the nearest mailbox.

Of the envelopes containing real half-dollars, 27 were mailed. Of those containing slugs, 43 were mailed, of which 11 had been opened.

Some people were "honest," the psychiatrists concluded, merely because dishonesty would not "pay," anyhow. Yet such "honesty" is of negligible value as compared to the honesty which springs from recognition of responsibility to God. What kind of honesty have you?

Did you ever hear of a man who lost his job because he was a total abstainer?

STAMPED IN GOD'S IMAGE

John Wesley (1703-1791) was born at Epworth, England, and was the son of Samuel Wesley, the village rector. A year after John's graduation from Oxford University, he was ordained to the ministry but, returning to Oxford in 1729 he became associated with his brother, Charles (who afterwards became the famous hymn writer) in preaching missions.

In 1735 he and Charles visited America—then a sparsely inhabited colony—to do missionary work among the Indians, but neither brother had known the change of heart called "the new birth," and their ministry was not successful. However, they met some Moravian brethren, whose piety made a deep impression on them.

Returning to England, John was soundly converted and with George Whitefield, commenced a soul-saving ministry. Charles also became converted and joined him. Churches being closed to the brothers, they preached in the outdoors, and their influence upon thousands as they travelled by horseback up and down England was phenomenal, and has been credited by historians with preventing a similar revolution in England to that which had just made a blood-bath of France. The work developed, until it blossomed out into the Methodist Church, becoming a distinct sect in 1784, just a century before the Christian Mission developed into The Salvation Army. William Booth was a Methodist in his younger days.

"The Lord Jesus make you to increase and abound in love one toward another, and toward all men, even as we do toward you, to the end he may establish your hearts unblameable in holiness before God..." 1 Thess. 3: 12 and 13.

THIS great gift of God, the salvation of our soul, is no other than the image of God fresh stamped on our hearts. It is a renewal of believers in the spirit of their minds, after the likeness of Him that created them. God hath now laid "the axe unto the root of the tree," purifying their hearts by faith, and cleansing all the thoughts of their hearts by the inspiration of His Holy Spirit. Having this hope,

that they shall see God as He is, they purify themselves even as He is pure, and become "holy, as He that hath called them is holy, in all manner of conversation."

Not that they have already attained all that they shall attain, either are already in this sense perfect, but they daily "go on from strength to strength." "Beholding as in a glass, the glory of the Lord, they are changed into the same image, from glory to glory, by the Spirit of the Lord."

"Where the Spirit of the Lord is, there is liberty;"—such liberty "from the law of sin and death," as the children of this world will not believe, though a man declare it unto them. "The Son hath made them free," who are thus born of God, from that great root of sin and bitterness, pride. They feel that all their sufficiency is of God, that it

is He alone who is in all their thoughts, and "worketh in them both to will and to do of His good pleasure." They feel that it is not they that speak, but the Spirit of their Father who speaketh in them, and that whatsoever they say, it is the Father who speaketh in them; whatsoever is done by their hands, "the Father who is in them, He doeth the works."

So that God is to them all in all, and they are nothing in His sight. They are freed from self-will, as desiring nothing but the holy and perfect will of God: not supplies in want, not ease in pain, but continually crying in their inmost soul,

Mighty exponents of the Word of God have appeared through the ages—men and women who were so imbued with their belief in God that they were veritable prophets. THE WAR CRY plans to revive some of the messages that, when spoken by the men who uttered them, were wonderful in their life-changing power. It is the prayer of the editorial staff that these messages will prove helpful today.

"Father, Thy will be done."

They are freed from evil thoughts, so that they cannot enter into them, no, not for a moment. Aforetime, when an evil thought came in, they looked up, and it vanished away. But now it does not come in, there being no room for this in a soul which is full of God.

They are free from wanderings

in prayer. Whosoever they pour out their hearts in a more immediate manner before God, they have no thought of anything past, or absent, or to come, but of God alone. In times past they had wandering thoughts darting in, which yet fled away like smoke; but now that smoke does not rise at all. They have no fear or doubt, either as to their state in general, or as to any particular action. The "unction from the Holy One" teacheth them every hour what they shall do, and what they shall speak; nor, therefore, have they any need to reason concerning it. They are in one sense freed from temptations; for though numberless temptations fly about them, yet they trouble them not.

At all times their souls are even and calm, their hearts are steadfast and unmovable. Their peace, flowing as a river, "passeth all understanding," and "they rejoice with joy unspeakable and full of glory." For they are "sealed by the Spirit unto the day of redemption," having the witness in themselves, that there is laid up for them a "crown of righteousness, which the Lord will give them in that day."

Not that every one is a child of the Devil till he is thus renewed in love. On the contrary, whoever has a sure confidence in God that, through the merits of Christ, his sins are forgiven, he is a child of God, and, if he abide in Him, an heir of all the promises. Neither ought he in anywise to cast away his confidence, or to deny the faith he has received, because it is weak, or because it is "tried with fire," so that his soul is "in heaviness through manifold temptations."

Neither dare we affirm, as some have done, that all this salvation is given at once. There is, indeed, an instantaneous, as well as a gradual, work of God in His children; and there wants not, we know, a cloud of witnesses, who have received, in one moment, either a clear sense of the forgiveness of their sins, or the abiding witness of the Holy Spirit. But we do not know a single in-



John Wesley, as a young man

stance, in any place, of a person's receiving, in one and the same moment, remission of sins, the abiding witness of the Spirit, a new heart.

Indeed, how God may work, we cannot tell, but the general manner wherein He does work, is this: those who once trusted in themselves that they were righteous, that they were "rich, and increased in goods, and had need of nothing" are, by the Spirit of God, applying His Word, convinced that they are poor and naked. All the things that they have done are brought to their remembrance and set in array before them, so that they see the wrath of God hanging over their heads, and feel that they deserve the damnation of Hell. In their trouble they cry unto the Lord, and He shows them that He hath taken away their sins, and opens the kingdom of Heaven in their hearts—"righteousness, and peace, and joy in the Holy Ghost". Sorrow and pain are fled away, and "sin has no more dominion over" them. Knowing they are justified freely through faith in His blood, they "have peace with God through Jesus Christ;" they "rejoice in hope of the glory of God," and "the love of God is shed abroad in their hearts."

Emerging From Doubt

Then arises fear that they shall not endure to the end, and often doubt whether God has not forgotten them, or whether they did not deceive themselves in thinking their sins were forgiven. Under these clouds, especially if they reason with the Devil, they go mourning all the day long. But it is seldom long before the Lord answers for Himself, sending them the Holy Ghost to comfort them, to bear witness continually with their spirits that they are the children of God.

Now first do they see the ground of their heart, which God before would not disclose unto them, lest the soul should fail before Him, and the spirit which he had made. Now they see all the hidden abominations there—the depths of pride, self-will and hell; yet having the witness in themselves, "Thou art an heir of God, a joint-heir with Christ", even in the midst of this fiery trial, which continually heightens both the strong sense they then have of their inability to help themselves, and the inexpressible hunger they feel after a full renewal in His image.

Then God is mindful of the desire of them that fear Him, and gives them a single eye, and a pure heart; He stamps upon them His own image and superscription; He createth them anew in Christ Jesus; He cometh unto them with His Son and blessed Spirit and, fixing His abode in their souls, bringeth them into the "rest which remaineth for the people of God."



God in Human Form

If we are stamped in God's image, we should show it by our likeness to Jesus. One of His characteristics was that He loved little children, and rebuked those who would have kept them away from Him. This shows at once His purity of mind, His humility and His loving spirit—traits all true followers of Christ should possess.



HOME-MAKERS

The Way Into The Kingdom

By Mrs. E. M. Sampson

SOME tiny folk have been staying with us for their holidays, and it was a pleasure to have them. In their happy play, they helped to put back the clock for us older ones.

The children entered so wholeheartedly into their holiday play, and were so much at home in their bright land of make-believe, that we dusty, weary, toil-worn grown-ups found ourselves with a wistful longing to be able once more to enter into those delights of childhood.

In the park there were fairy fences, tiny swimming-pools, houses in trees; garden plots with miniature flowers; a swing so high that none but fairy folk could reach it, and tiny boats that looked remarkably like water lily leaves to worldly-wise older folk. Then the excitement of the visit of Santa Claus!

Surely it was by special favour that he was allowed to visit Grandma's house on Christmas afternoon, leaving his reindeer in some place known only to himself. No doubt clouded the minds of the children, to them he was Saint Nicholas himself. Childhood held no greater bliss than to have him to themselves for a short space of time. To receive gifts from his own hand after his long journey was the finishing touch to a child's delight.



Lovely days of childhood, to live in a world so delectable, and to them so real.

The little ones have gone now, their holiday ended, and as I sit alone today I seem to hear across

the centuries the voice of One who loved little children, and who spoke in gentle tones to some rough fishermen about faith and trust.

He told them that if they desired to enter the Kingdom of Heaven they must become as little children. What strange, new teaching was this to those hard-working men! They earnestly desired to enter into that Kingdom, and was this really the way? To become as little children! To have implicit faith and trust in that which is unseen, to take without a shadow of doubt or

THIS coming year I'd like to be a friend to everyone;

I'd like to feel each day well spent at setting of the sun;

I'd like to know that I have done at least one kindly deed,

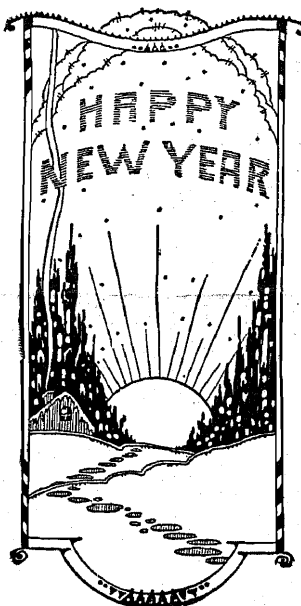
Before I lay me down to sleep that I have given heed

To someone's cry for sympathy, or friendship, or that I

Have made the day seem brighter to some chance passer-by;

And that the world is better still in just some little way,

Because I've tried to live the very best I could each day.



I'd like to be a ray of light when skies are overcast,

I'd like to help someone who failed to blot out all the past,

To start again despite the storms, and find the skies are blue;

To know that in this good old world there's lots that's fine and true;

I'd like to be the kind of person everyone will love,

And make the world seem just a little more like Heaven above;

I'd like in all my dealings to be true and just and fair.

That God will help me do these things shall be my daily prayer.

questioning that of which they have no tangible knowledge, is the natural atmosphere of childhood.

Is it too much to expect that we, His dearly loved children, should display that same attitude to the things of the Kingdom of God? Can faith and trust be so absolute that not a shadow of doubt clouds the mind towards those things that are so precious although unseen? The sweet, simple teaching of the Lord Jesus to those unlettered folk of long ago is just as urgent in its message today.

In this troubled world, where holy things are being cast aside by so many, the only way to complete soul rest is still to be found in having faith and trust as a little child.

LIKE MY DOG

A little lad of six was invited out to lunch in a neighbour's home. When all were seated at the table, the food was served. The little boy was puzzled, and with the forthright frankness of a child, asked the host: "Don't you say any prayer before you eat?"

The host was highly embarrassed over the boy's blunt inquiry, and mumbled, "No, we don't take time for that." The lad was silent for a time, then said, "You're just like my dog. You start right in."—*Exchange.*

The Secret of Successful Family Prayers

By Dorothy C. Haskin

"YOUR children are such fine energetic Christians," Mrs. Walton said in pronounced admiration.

Mrs. Carson thought of her children. Mary was a nurse, Jack was a teacher, Fred worked for a company that made recordings to send to missionaries, and Gladys was still at home.

"If they are," answered Mrs. Carson, "I think one reason is that their father and I have always believed that family prayers start children in the right direction better than parental discipline only. They give a tone of authority to the home."

"We've always meant to have family prayers," Mrs. Walton agreed. "In fact, we've started them several times, but everyone seemed so busy that we dropped them."

Mrs. Carson smiled politely, thinking that she could tell Mrs. Walton a few things to help her.

"Perhaps you have learned something."

"I believe I have," Mrs. Carson began earnestly. "I think the most important thing is *purpose*—the absolute conviction in your heart that family prayers unite a family and start the youngsters on the right path. Many children attend only

"We also have a dictionary on the table. We didn't at first, but now the children are so used to the dictionary being there that they aren't self-conscious if they have to look up the meaning or the pronunciation of a word. Some people mispronounce words all their lives because they never look them up. At first we used an ordinary dictionary, but recently we bought a Bible dictionary, and as it has the pronunciation of all the Biblical names we like it better."

"But how did you get your children to pray? Mine are so reluctant to take part."

"We did it by making prayer definite. At the very beginning, instead of asking God in a vague way to bless different people, we prayed for definite needs. When the Lord was here on earth, He often asked people, 'What will ye have me to



do?" and I think He means us to be definite too.

"We began by praying only for the family, but gradually we included our neighbours, and our friends and the different church projects. And instead of being shocked or grieved by the news in the daily papers, we pray for the people in trouble and we also pray for all who are trying to find a way to keep the peace."

"Why," said Mrs. Walton, "you make me feel that it really is possible to have family worship, after all."

"There's one other important thing," Mrs. Carson concluded, "and that is *persistence*. As you said, things do come up to interfere with the set-aside time. Sometimes everyone is so busy that prayers are even forgotten. When that happens, do not be discouraged; start again, even if you have to do it several times. We are creatures of (Continued on page 11)

Owed His Recovery To Another's Influence

Lying in a hospital ward enclosed in an iron lung and breathing with difficulty, a courageous woman Salvationist commenced to sing as best she could: "Whisper a prayer in the morning." A young man polio victim, in similar plight, asked her for the words to help keep his own spirits bright. When an Army officer visited the Salvationist, he wrote out the words and the tune of the chorus and affixed it to the iron lung in which the young man lay. After that, "Whisper a prayer" was often sung as a duet.

The faith of the Salvationist—mother of six young children—was instrumental in awakening a vital faith in the heart of the young man. He claimed he owed his recovery to the inspiration, cheer and encouragement of the little mother. Not only that but the entire ward, and indeed the whole hospital, felt the impact of her witness.

The father of the young man, in gratitude for the influence on his son, wrote the Army expressing thanks to God, and enclosing a cheque for the work.

Table of Meat Cookery

Cut	Weight Range	Approx. Time Brown Simmer
Beef pot roast, Chuck, Rump or Heel of Round....	3-5 lbs.	3 1/2-4 hrs.
Round Steak (Swiss 1 in. thick)	2 lbs.	1 1/2-2 hrs.
Flank Steak	1 1/2-2 lbs.	1 1/2 hrs.
Beef Short Ribs ...	2-2 1/2 lbs.	2-2 1/2 hrs.
Roiled Lamb Shoulder	3-5 lbs.	2-2 1/2 hrs.
Lamb Shoulder Chops	4-5 oz. ea.	35-40 min.
Pork Rib or Loin Chops	4-5 oz. ea.	35-40 min.
Pork Shoulder Steaks	5-6 oz. ea.	35-40 min.
Roiled Veal Shoulder	4-5 1/2 lbs.	2-2 1/2 hrs.
Cutlets or Round of Veal	2 lbs.	45-50 min.
Boned Rump of Veal	3-4 lbs.	2-2 1/2 hrs.

EDITORIAL

RESOLVED . . .

Undoubtedly the New Year has brought with it a crop of brand new resolutions. These hardy annuals spring up unfailingly as each old year, with its disappointments and failures, closes, and the new year, with its opportunity to start afresh, stretches invitingly ahead.

Of what value are such resolutions? How many of those made twelve months ago are still intact, and how many lie broken and scattered along the trail of the past year? Is there any saving grace in writing out a list of such for self-improvement?

Opinion on the matter is divided. Broach the subject amongst a group of people and some will greet it with derision.

"Resolutions are made to be broken", they say; "there's nothing in it."

Others feel there may be some virtue in making a positive declaration to improve oneself in the future, but they point out the frailty of human nature and the almost inevitable weakening and final capitulation of the will to the pressure of circumstances. So, rather than expose themselves to defeat, these cautious souls make no rash promises.

Many there are, no doubt, who definitely benefit from the practice. For them it is still traditional to look to the commencement of another year as a new chance of improving relationships with other people, and of spreading abroad a little more kindness and good cheer; to conquer character weaknesses, and exert a conscious effort to help make the world a better place in which to live.

For the Christian, a once-a-year stock-taking is not sufficient. The check-up should be daily; then the necessary adjustments are more easily made.

There is one resolve that should be constantly borne in mind. It was the determination of the great Apostle Paul, and is suited to every individual in every age. The very wording of the resolution pulsates with spiritual energy.

"This one thing I do," he said, "forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus."

This is the secret of victorious living. Life lived on this level will never be drab, disappointing, frustrating or unhappy. Moreover, God's Word standeth sure: "I can do all things through Christ, which strengtheneth me."

SELECT THE GOOD!

Television—like the atom or hydrogen bomb and penicillin—has come to stay. One of the features of the scenery in certain parts of the country is the forest of aerials which rise from the housetops. Santa Claus may have had considerable difficulty finding the chimney this Christmas.

Many people think television is wonderful, which it is; others think it is a snare for the unwary, which it also is. There are serious misgivings among many more who have not yet decided whether it be good or evil.

It is well to remember that there has always been vigorous opposition to any new invention. The radio, the airplane, the automobile—all were condemned, and all of them have been misused, so that they became a curse as well as a blessing. It is not the machine that is bad, it is the way bad people make use of it.

There lies the point of the whole matter. Television has, in some parts of the continent, revolutionized the family's way of life. So did the radio, the car, and the super-market. That in itself may have been a good thing; family life has in few cases been so perfect that no improvement was possible. What matters is, how was it changed?

One of the evils of television is that it has become so popular and so fascinating that thousands of people got one who

(Continued in column 4)

THE RIGHT OUTLOOK FOR 1954

AS we stand on the mountain-peak that is January 1, 1954, surveying the year that lies behind and trying to pierce the fog that shrouds the year ahead, we may be excused for a feeling of—if not fear—bafflement. Last year seemed to be the arena for the "battle of the bombs". One nation would announce a more destructive atom or hydrogen bomb, and another group would claim it had gone "one better."

The disclosure of fiendish atrocities in the Korean war—in this enlightened age—made sad reading, as did the tales of treachery in high places in lands nearer home, to say nothing of the violent strikes, riots and poverty that abounded—and still abound.

But the true Christian faces 1954 with confidence. He knows that "the Lord God omnipotent" still "reigneth", and will never allow things to get out of His control. He knows, too, that there is a greater amount of goodwill at large in the world than ever before, and that very real progress is being made in some quarters towards building up the Kingdom. Accounts of soul-saving campaigns from many directions make cheering

reading and encouraging news.

Then the UNO is not altogether the weak instrument many delight to claim. It is true its general assemblages reveal little progress, and much bickering, but its subsidiary branches are working quietly away, bringing healing and light.

The War Cry has published photos showing teams of WHO (World Health Organization) UNTA (United Nations Technical Assistance) and FAO (Food and Agriculture Organization) at work in Burma, Ceylon, India, Pakistan, the Philippines, Thailand and other lands where primitive modes of living still prevail, directing the natives at work in sanitation and in modern scientific methods of farming, etc. Only a "drop in the ocean" we know, but the right kind of "drop". While we do not look for perfection in this world until Christ takes over the reins of government, we welcome these attempts to improve the lot of the wretched and the impoverished.

Let us tackle the duty that lies to hand in 1954 with vigour, with "even joy" and with serene faith in the power of the Almighty to bring things out right in His own way and time.

THE CASE FOR TEMPERANCE

Canadian history is rich in examples of men and women who had the courage of their convictions and, like Toronto's first mayor, William Lyon Mackenzie, were willing to sacrifice even their lives for the cause which they believed to be right. Unfortunately there are today many men and women of all ages, who indulge in intoxicating beverages because they lack the courage to go contrary to the crowd.

A class in a rural school were discussing the arguments for and against total abstinence. Only one argument—that of having a good time—was advanced in its favour. It happened that a wild party had been given a few days earlier, when one of the most influential men in the district had acted in such a foolish manner that shame had forced him to leave town for a short vacation. Another youngster challenged the argument by showing that his pleasure was brief, and brought shame to him and humiliation to the family, therefore he paid dearly for his "good time."

There would be less sorrow in many homes if all young people would show the same clear judgment as the young school boy did. Have you ever asked yourself some questions? "What good will it do me? What will it cost me in reputation, health or happiness?" Have a mind of your own and do not follow the crowd.

Not even the marvels of Solomon's temple were as wonderfully fashioned as the human body. God has created us for His glory, and we should refrain from injuring the handiwork of God.

Once again, the challenge rings across our land for men and women who are not afraid to uphold the right. The forces of intemperance have won many recruits by clever and misleading advertisements, which not only tend to increase the consumption of liquor on the part of persons who now drink, but induce others, particularly women, to become tipplers.

There is fellowship with God which will make the weak strong. Paul gave the secret formula of victory to the Galatians nearly 2,000 years ago; "Walk in the Spirit, and ye shall not fulfill the lusts of the flesh." The unchanging Christ lives today to provide that great joy and fellowship which will enable all who claim His salvation to stand firm against the evils of intemperance.

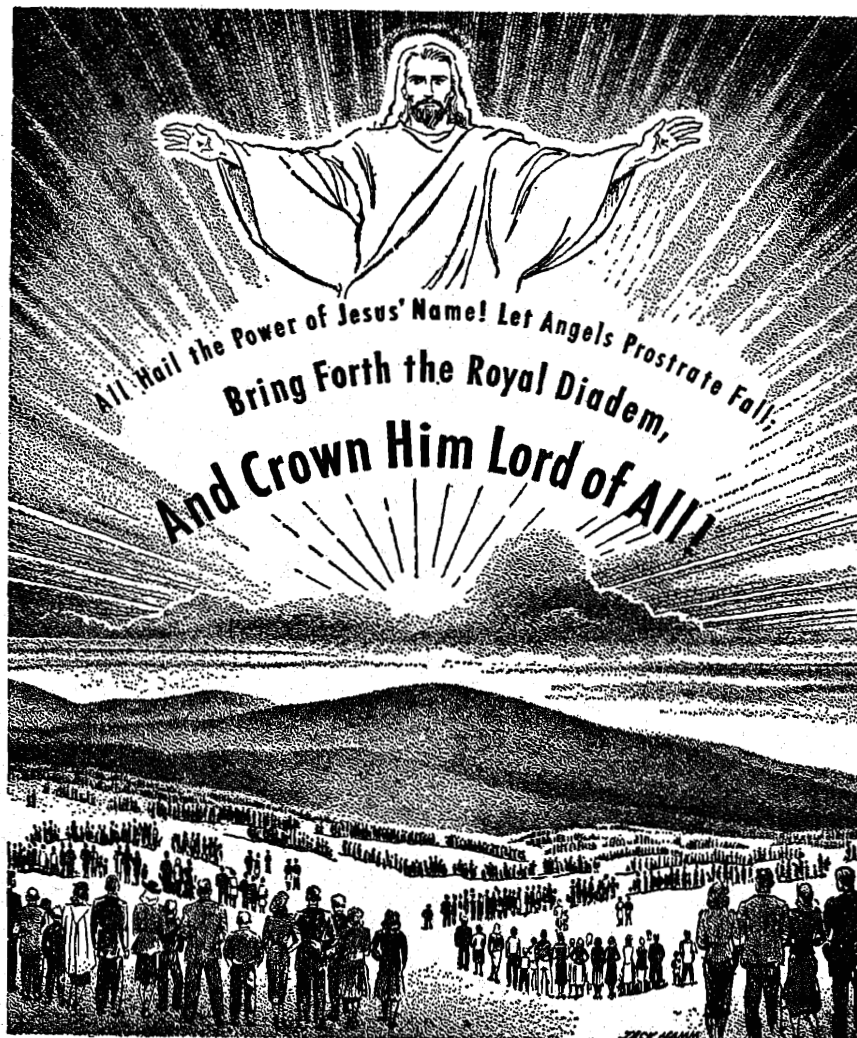
(Continued from column 1)

were unable to afford it. Their houses are ill-kept and poorly furnished, the children half-clothed and sometimes hungry. Filling a large portion of the front room is the impressive television set. No one begrudges the family, especially the children, the pleasure they gain from it, but is it right to have it when food and clothing are obviously needed more?

The other query about television in a Christian home is based on the things that are shown on it. Some of them are not to be tolerated by the Christian. But there is no need to throw the set out of the house and condemn it. All you have to do is turn it off. There are many good, instructive things to be seen, and you have the right to protest to the producers about the things that are not good.

It is all a matter of selection. You must train yourself first, and then train your family. If the heart is right, the hands will not be wrong, neither will the mind. You select (or you should) what you hear on the radio. You should select what you read. There are thousands of bad books, but no one suggests doing away with libraries because of this. There are too many good books as well.

Television may change our lives but it cannot change right to wrong. Eternal values are still the same. The message of Christ and the motivating force of the Christian life is timeless and changeless. Basic laws of right and wrong do not vary with altered circumstances. They need only to be applied.





IT is an inspiring thought that—in nearly ninety countries and colonies—a large army of Salvationist men and women workers tried to carry out the slogan blazoned across the Christian world—"Put Christ back into Christmas" by going to all lengths to remember forgotten folks.

In Canada, from the Atlantic to the Pacific (and down in Bermuda, as photographic proof on this page shows) the usual busy tempo of activities was stepped up in a cheerfully hectic scramble to instill joy where little existed. Large numbers of unpaid bandsmen, songsters and league of mercy workers gave hours of time in visiting jails and hospitals, singing or playing carols, making up parcels of provisions for the poor, and seeing that the inmates of institutions were made happy.

It is too early in this issue of *The War Cry* to give detailed accounts of places outside of Toronto, but the pattern is outlined later on in this article. Take the great Ontario city first, where news is easily obtainable. Here is Sunnybrook, greatest military hospital in the Empire. A young man lay on a stretcher breathing with difficulty, his wasted face and hands giving some indication of the length of time the disease had been on him. Nearby, an iron lung stood ready to receive him. A white-clad orderly made some adjustments to the machine.

"He's out for fifteen minutes," said the orderly to the Salvationist who questioned him. A group of bonnetted women sang carols to the few men in the ward.

"How long have you been in this iron lung?" asked the Salvationist, bending over the man. His eyes rolled piteously, but he could not answer. The orderly said, "fifteen months; result of Korean war injuries." Words of cheer seemed to be appreciated.

The Salvation Army does not forget the men who are still suffering as a result of the war—or wars (for veterans of three wars are seeking healing at this servicemen's hospital) and the sisters of the league of mercy visit them every week, with copies of *The War Cry* and with a smile, a pleasant word or a prayer. This was the Christmas visit—a special event, when reinforcements from the training college and several corps aid the weekly workers, when the entire hospital rings with

MAKING CHRISTMAS REAL

To The Needy And Underprivileged

music and many are made glad by gifts of "sunshine bags" and copies of the *Christmas War Cry*.

A few sweet carols, then with a "God bless you!" and a squeeze of the hand for the man so soon to return to his "prison," the group moves to another ward.

Your reporter went from group to group, although the task of finding them in the great hospital was a formidable one. Along corridors, up elevators, through swinging doors he went, making inquiries of orderlies or men in wheel chairs. One time, he was directed right back to the group he had just left! Another time, he was advised to take the elevator to the basement, then walk along a long, echoing dark passage until he came to a door leading out. He found it at last, and walked through the cold night air to get to "D" block—the section reserved for older veterans, and lung patients.

Finally, all six parties were contacted, their music heard and their methods approved. Apart from the group of women cadets, already mentioned, there were one of men cadets, two groups of North Toronto bandsmen, one from Earlscourt and that capable pair—Sr.-Captains E. Parr and K. Rawlins, making cheerful music with soprano cornet and piano-acordion. All musical groups had with them league of mercy officers or workers, who were dispensing the "sunshine bags" and *War Crys*. Of course, several Santa

AT
"SUNNYBROOK"

"MISS SANTA CLAUS" (Dianne Pindred), a patient and a cadet-accordionist snapped at Sunnybrook Military Hospital, Toronto.



The twelve singing companies which took part and presented individual items were Riverdale, Danforth, Dovercourt, Lansing, Temple, Byng Avenue, Wychwood, West Toronto, Fairbank, Earlscourt, Rowntree, and North Toronto. United numbers were conducted by Sr.-Captain E. Parr. The Riverdale ensemble provided accompanying music, and were heard in the march "Christmas Joy".

Other items included a piano duet, "Christmas Overture," by Carolyn and Dianne Pindred; a recitation, "Tommy's Christmas," by Carol Ann Parr; and a vocal solo, "Westminster Carol," by Marilyn Cookman, of Mount Dennis.

In addition to this there were appearances of wise men, shepherds, and angels, as well as representatives of sections of the Army's

young people's work—all of these paying their tribute of adoration near a spot-lighted Nativity scene. The narrator was the Divisional Young People's Secretary, Major L. Pindred, who with Mrs. Pindred was chiefly responsible for arrangements for the programme.

Needy Women Remembered

In thirty-eight hospitals, children's homes and sunset lodges throughout the territory nearly 3,000 women and children who are under the care of the officers of the Women's Social Service Department, enjoyed the traditional Christmas music and festivities. A Christmas programme was given at the Children's Home, Toronto, at which the Territorial Commander, Commissioner Wm. R. Dalziel, presided. Christmas parties were also held at Vida Lodge, Sunset Lodge, Grace Hospital and the Receiving Home.

At Grace Haven, Hamilton, Ont., a musical evening was given by the young people of the Citadel Corps, a league of mercy programme and the visit of Santa Claus.

At the Girls' Home in Ottawa, the girls gave a programme to which the city officers and friends were invited. Presents for each mother and child were given on Christmas Day and a turkey dinner.

In the Catherine Booth Hospital, Montreal, a Christmas party was given by the "wing auxiliary," at which each girl received a gift. On Christmas Day there was a festive dinner. During Christmas week, carol-singing was engaged in by the staff and student nurses each morning. The women and girls of the Receiving Home also enjoyed a party and a visit from Santa.

Winnipeg Grace Hospital and "home section" had a number of festivities planned for the holiday season. Amongst these were a nurses' alumnae luncheon, the visit of groups of carollers from the citadel, St. Margaret's, the Girl Guides and Chalmers' United Church and a league of mercy party for the homeside girls.

In Edmonton the women and

(Continued on opposite page)



Bringing Joy To Children

(Left): Dark-skinned little ones in a Bermudian hospital were delighted with the Army Captain's visit. (Lower): The men who have benefited from their association with the Army's social centre at Montreal gave a turkey dinner and a grand party to 118 children to show their gratitude. They were assisted by members of a service club. A few of the happy participants are seen with Santa, and Kiwanian officials, dressed as cooks.



Clauses and their "daughters" ("Miss Santa Claus") were on hand to cheer up the men with their "God bless you's" and "Merry Christmases".

It was an evening well spent, one that repaid the bandsmen and women workers for the sacrifice they had made in turning out during the busy Christmas rush. They were conscious of leaving behind sufferers who—for the time, at least—were made glad in the knowledge that God loved them and someone cared for them.

CAROL FESTIVAL

The eleventh annual festival of carols was held by the Toronto Division in Bloor Collegiate. The building was filled with expectant listeners for the occasion as the Divisional Commander, Lt.-Colonel W. Carruthers, led the opening exercises and presented the chairman, the Training College Principal, Brigadier W. Rich.

MAKING CHRISTMAS REAL

(Continued from page 8)

girls of the receiving home were entertained by the Alberta Avenue Home League, the women of the Moose Circle and league of mercy members.

Vancouver Grace Hospital reports the customary celebrations, and includes the visit of the Temple Band and Songster Brigade, to be followed at a later date by the Grandview Band and Mount Pleasant Songster Brigade.

From Saint John, N.B., comes news of the Evangeline Maternity Hospital, where the women's Auxiliary arranged a party and the Saint John Citadel Band also provided a musical programme. On Christmas morning, a service was held, followed by a festive dinner and the distribution of gifts.

The Charlottetown, P.E.I., Sunset Lodge enjoyed the hospitality of several church groups, and an entertainment and lunch given by home league members. In Calgary, Alta., the guests of Sunset Lodge were entertained by the Gideons, the Baptist Youth Group, Hillhurst United Church C.G.I.T., and the Big and Little Sisters' Association. The Samaritan Club also provides a cash gift for each woman. The Sunset

and special services were held in the institutions and jails with a distribution of treats for the prisoners. Many local service organizations co-operated in providing entertaining programmes and gifts.

In Alberta, these activities were found at Battleford, Calgary Social, Edmonton Eventide and Social and Gleichen Eventide Home. Two west-coast cities, Vancouver and Victoria, provided dinners for the residents of their institutions.

In Saskatchewan, dinners were given at the Regina Social and Eventide homes at Saskatoon Social and North Battleford. Winnipeg, Man., has arranged a special programme.

Eleven homes and institutions at Fort William, Port Arthur, Windsor, Hamilton, London, St. Catharines, Ottawa and Toronto in Ontario, and two in Quebec had arranged a happy occasion. The Maritimes were represented by Halifax and Moncton Social institutions.

Prisoners were not omitted from the flood of goodwill released throughout the Dominion. Apart from "sunshine bags" of goodies, scriptural calendars were given the men in most institutions, as well as the Christmas War Cry, while the usual series were enhanced by the addition of band or songster music. Friendly letters, written by a group of Christian women in England, were also distributed among the men and women visited.

Preliminary Announcement

of an Unusual Event

VISIT OF

Famous Swedish Band To Toronto

The Transas Salvation Army Corps Band is scheduled to play at the

**Massey Hall, Mon. April 19
1954**

Further particulars later.

Make a note of the date.

Lodge officers and staff also entertain the Grace Hospital girls. At the home for boys and girls, a carol tea was given by the auxiliary, and a party by the Girls' Club.

Bethesda Hospital, London, held a Christmas party and a carol service in the chapel. Bethany Hospital, Saskatoon, had a varied programme of activities, which included Christmas parties by the Bethany Auxiliary and league of mercy members.

At Faith Haven, in Windsor, Ont., the young women's Bible class of the Citadel Corps gave a musical programme, and there was a candle-light service given by the Faith Haven staff. Marjerie Scott, well-known radio lecturer, was announced to give a special programme. At Maywood Home, in Vancouver, B.C., the league of mercy members gave a programme, and the Mount Pleasant Songster Brigade entertained the girls. In all institutions across the territory, Christmas dinners were served on the holiday.

From St. John's, Nfld., a report tells of a Rotary Club broadcast from the Grace Hospital nurses' lecture hall, when nurses-in-training were given the opportunity of sending greetings to their parents. The programme was given entirely by the hospital staff and students.

From Halifax to Vancouver the officers of the Men's Social Service Department provided a full programme of festive dinners and entertainment for over 2,500 men and youths, who are under their care in forty-nine hostels, industrial centres and eventide and boys' homes across the territory.

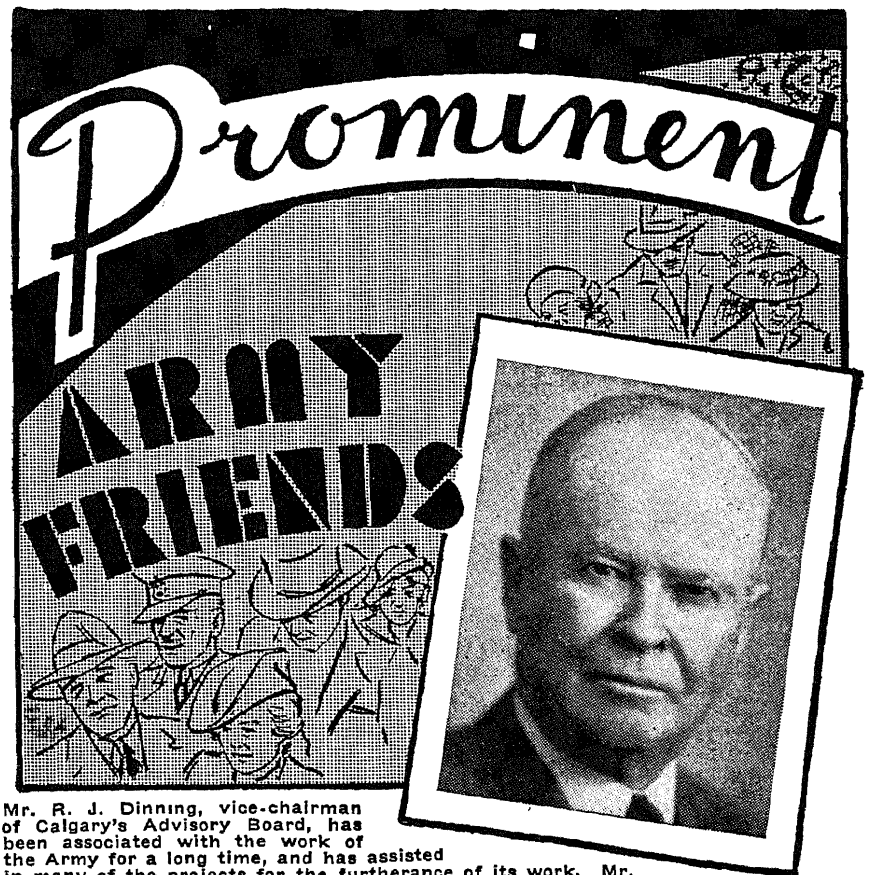
In each centre, the usual Christmas dinner, with all the "trimmings," was served to the men,

ST. CATHARINES' EVENTS

Recent happenings at St. Catharines, Ont. (Sr.-Captain and Mrs. H. Sharp) are included in the following report: Remembrance Day meetings were held under the leadership of Major A. Brown, of territorial headquarters. The local branch of the Canadian Legion attended in a body. The young people's sergeant-major laid a wreath at the cenotaph in the civic service.

Another weekend saw the spotlight focused on youth, with Sr.-Captain L. Knight, of the young people's department, territorial headquarters, conducting the meetings. A gathering of teen-agers on the Saturday night heard the Captain tell of his experiences with the scouts in Holland. On Sunday morning the scout and guide units held their annual divine service parade. The Junior Soldiers' Day of Renewal was held during the company meeting, following which Sr.-Captain Knight met all the young people's workers at a dinner meeting. An open-air gathering and the salvation rally concluded the day, corps cadets and young people's workers having taken part in all the day's activities.

The third special event was the weekend conducted by the Danforth, Toronto, Songster Brigade (Leader E. Sharp), Captain and Mrs. J. Ivany, of Fairbank Corps, Toronto, accompanied the group.



Mr. R. J. Dinning, vice-chairman of Calgary's Advisory Board, has been associated with the work of the Army for a long time, and has assisted in many of the projects for the furtherance of its work. Mr. Dinning is one of Calgary's outstanding citizens, and is associated with a number of business and philanthropic enterprises in Alberta. He is—among other responsibilities—president of Burns & Co., Ltd., Public Relations representatives are invited to send photographs and particulars of loyal Army friends—men and women—for this section.

REVIVAL FOLLOWS BERMUDIAN CONGRESS

THE holiness meeting at Southampton Corps, Bermuda (Captain J. Lavender) and Pro.-Lieut. E. Austin) was conducted by the Territorial Commander and Mrs. Commissioner Wm. R. Dalziel supported by the Divisional Commander and Mrs. Brigadier O. Welbourn. The Somerset comrades united with Southampton comrades for this meeting, as did the members and minister of the Mt. Zion A.M.E. Church. Several folks were present from the Wesleyan Methodist Church also. The Commissioner brought much blessing to his listeners by his earnest message, and the influence of the meeting helped the campaign that followed.

The following Sunday commenced an eight-day campaign, conducted by Bro. George Dickinson of the Hamilton Corps. Revival fires have been burning since that

period, and the comrades and officers are rejoicing over the many that sought the Lord. The first weekend saw nine re-consecrations at the holiness meeting, and three young people seeking the Lord in the salvation meeting.

Meetings were held every night, including Saturday night and, during the week, hands were raised for prayer and five surrenders were made. The climax came when eighteen seekers sought the Lord in the salvation meeting. In the holiness meeting, three others surrendered for a deeper experience. A young man who had been under conviction for many months, led the way (his sister was saved the Sunday before) and his mother and two brothers were among the seekers. The converts were mostly young people who have been the subject of prayer for some time.

Arriving by car the brigade, headed by the St. Catharines Band (Bandmaster G. Dix), marched to the city hall where Mayor J. Franklin received the Salvationists officially. The brigade sang, "Jesus, Keep Me Near the Cross".

A programme of sacred music was presented that night at the regular Youth for Christ Rally in the Collegiate Auditorium. Captain Ivany gave the message.

All day Sunday the sounds of singing and of bands and tambourines

told out the Gospel story. The afternoon programme—and that given after the night meeting—found the citadel with space at a premium. The highlights, however, were the holiness and salvation gatherings, under the leadership of Captain and Mrs. Ivany, a strong sense of conviction prevailing as the Holy Spirit spoke to many hearts.

Delegates To World Conference

THE names of the Army's delegates to the second assembly of the World Council of Churches, to be held next August at Evanston, U.S.A. have been announced by the Chief of the Staff. They are as follows: Commissioner G. Simpson (Chairman), International Secretary for Europe; Mrs. General Orsborn; Mrs. Commissioner D. McMillan, wife of the National Commander, U.S.A.; Commissioner C. Bates, Territorial Commander, U.S.A. Central Territory; Colonel Y. Segawa, Field Secretary, Japan, and Colonel J. Dahya, Chief Secretary, Western India Territory.

ARCH R. WIGGINS
Colonel

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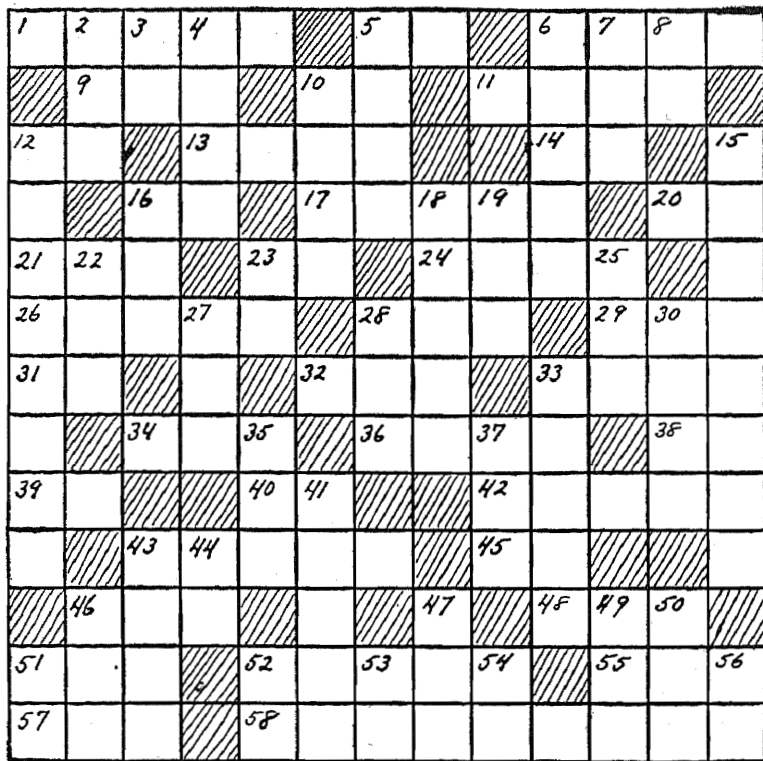
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- HORIZONTAL**
- 1 Finale of a musical composition (pl.)
5 "Whosoever shall receive this child in my name receiveth..." Luke 9:48
6 and 11 "... was it ... ye disputed" Mark 9:33
9 "... by the way they had disputed" Mark 9:34
10 "And ... took a child" Mark 9:36
11 See 6 across
12 Grand Tyler
13 "and went forth to ... him" John 12:13
14 "If the salt have lost his saltiness, wherewith will ye season ..." Mark 9:50
16 "the same ... greatest" Matt. 18:4
17 "done it unto one of the ... of these my brethren" Matt. 25:40
20 "not say in their hearts ... so would we have it" Ps. 35:25
21 Printer's measure (pl.)
23 Natural force
24 Leaves
26 "disputed ... themselves" Mark 9:34
28 "He that heareth ..." Luke 10:16
29 "and servant of ..." Mark 9:35
31 Topographical Engineer
32 "shall not be taken away from ..." Luke 10:42
33 City or town in South Africa
34 "called ... twelve" Mark 9:35
36 and 30 down "the ... shall be ... of all" Mark 9:35
38 Senior
39 "Let your light ... shine" Matt. 5:16
40 Right Guard
42 Egg-shaped
43 "Whosoever ... receive one of such children" Mark 9:37
45 "If any man desire to ... first" Mark 9:35
46 Whirlwinds off the Faroe Islands
48 "many knew him, and ... afoot thither"

- Mark 6:33
51 Girl's name
52 "whosoever will be ... among you, shall be your minister" Mark 10:43
55 Cloth broom for scrubbing
57 "and ... him in the midst of them" Mark 9:36
58 "Then there arose a ... among them" Luke 9:46
A saying of Jesus is 9, 10, 11, 16, 17, 26, 28, 29, 34, 36, 43, 45, and 52 combined
- VERTICAL**
- 2 "how ... shall my brother sin against me" Matt. 18:21
3 "What shall we ... John 6:28
4 "and when he had taken him in his ... he said" Mark 9:36
5 "With what measure ye ... it shall be measured to you" Mark 4:24
6 "his raiment was ..." Luke 9:29
7 Head covering
8 "he was sad ... that saying" Mark 10:22
10 "But they ... their peace" Mark 9:34
12 "Who is the ... Matt. 18:1

- 15 "and become as little ..." Matt. 18:3
16 Combining form signifying equality
18 Public square of an ancient Greek city
19 French copper coin
22 Madame
23 King of Bashan Num. 21:33
25 "And he ... down" Mark 9:35
27 Nahum
28 Yea
30 See 36 across
33 "and ... the wicked" Matt. 13:49
35 Age
37 Crowd
41 A bright dazzling light
43 "receiveth him that ... me" Luke 9:48
44 Here lies (L.)
46 "whoso shall receive ... such little child" Matt. 18:5
47 when he ... gone forth" Mark 10:17
49 Servant of Solomon Ezra 2:57
50 Not
51 "love thy neighbour ... thyself" Matt. 19:19
52 Grain
53 Babylonian deity
54 "Suffer the little children ... come unto me" Mark 10:14
56 Portuguese

Answers to last week's puzzle

A WEEKLY TEST OF BIBLE KNOWLEDGE

A	N	D	H	I	S	F	A	C	E
R	O	T	A	X	I	L	L	A	P
M	D	I	D	S	H	I	N	E	R
S	O	N	S	T	E	P	A	N	A
A	S	T	H	E	S	U	N	Y	
A	W	E	O	A	R	S		D	E
L		A	N	D	H	I	S	E	D
L	E	T	G	L	O	N	E	C	
L	R	A	I	M	E	N	T	E	R
T	I	R	E			H	E	A	R
W	A	S	W	H	I	T	E	A	S
O	S	T	O	O	L	R	O	S	E
S	T	H	E	L	I	G	H	T	O

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No. 32

HOME LEAGUE NOTES

By The Territorial Home League Secretary
Lieut.-Colonel Annie Fairhurst

OUR first word in this New Year must be one of warm greeting to our new Territorial President, Mrs. Commissioner Wm. Dalziel. Home leaguers across Canada will be eager and ready to greet her, and will join in a prayer for her future happiness and usefulness as she and the Commissioner prosecute the salvation war together.

Another word must include sincere thanks and appreciation for the most acceptable way Mrs. Colonel R. Harewood has led and served the home league. Her spirit and influence as well as her active participation, have reminded us of the assertion of the Master, "I am among you as one that serveth." We shall look forward to Mrs. Harewood's presence and benediction at future league gatherings.

Mrs. Brigadier G. Hartas, Divisional Secretary for Manitoba, reports that on a visit to Winnipeg Citadel, she was impressed by the manner in which Sandra, the daughter of the secretary, entertained the children during the meeting. North Winnipeg is reported to have increased attendances, and Weston to have raised a goodly sum at the sale.

At Brandon, the league was responsible for the corps meetings during the absence of the officers at the congress. Family night is always a big event and, on one occasion, the folks from the Senior Citizens' Home were invited. The latest family night was chaired by Bandmaster W. Dinsdale, and Rev. Mr. Inglis gave an interesting talk on Scotland. At this gathering \$25 was raised for the Korean children's fund. The group system is proving successful here.

At Fort Frances the meeting with the divisional secretary was well

Living to the Glory of God

A New Year's Message To Home Leaguers

BY MRS. GENERAL ALBERT ORSBORN, World President

ONCE again it is my privilege, at the beginning of a new year, to send a message to all my sisters in the home league. How good it is as Christians to be able to enter upon 1954 in calm confidence. We know it is God's good purpose to sanctify to us every experience that the days will present, whether of joy or sorrow.

Like me, you may not all count yourselves highbrows in your understanding of music, but I daresay you appreciate some of the works of the Great Masters sufficiently to be helped as I have been by this illustration used by a Christian historian. Discussing the meaning of history he observed that "History is not like a train, the sole purpose of which is to get to its destination. We may find an analogy in a lovely symphony," he said, "the point of which is not saved up until the end: the whole of it is not a mere preparation for a beauty that is only to be achieved in the last bar. Each moment of it is its own self-justification, each note in its particular context as valuable as any other note. We envisage our history in the proper light, therefore, if we say that each generation exists for the glory of God."

It served as a reminder to me of the wisdom that will lie in viewing each day of the coming year as one in which we may live to the glory of God. I think this means we shall accept the day's joys with gratitude as gifts from Him, look for the mercies wrapped within its sorrows, use as material for character building its irritations and disappointments, regard our associations with others as "a charge to keep", and remember, whether it is eventful or not, that if it has held prayer and praise and duty well done it is as valuable as any other.

As we enter into 1954, shall we pray, and resolve to do our part in answering that prayer:

"Let my life, O Lord, each day
Glorify Thy Name".

attended, and the members are looking forward to big advances.

At a party at Ellice Avenue, Winnipeg, there was an interesting display of articles made from flour bags. The party was also a family night, and costumes and contests were part of the fun.

Kirkland Lake, in the Northern Ontario Division, was visited by the Divisional Secretary, Mrs. Sr.-Major F. Moulton, when new members

were welcomed. Attendances have doubled in recent months. A word of congratulation goes to Mrs. 2nd-Lieut. L. Townsend for her capable leadership. An extra meeting is held monthly in the evening, in addition to the afternoon weekly meeting. A fine gesture on the part of this league was the purchasing of ten copies of *The Canadian Home Leaguer* for distribution in the women's ward of the local hospital.

Other leagues please take note!

At Fenelon Falls, a recent quarterly public meeting took the form of a programme given by children of league members, when Mrs. Sr.-Major V. Underhill was chairman. Seventy-five were present and \$40 was raised towards the Korean children's fund. Instrumental items, vocal trios and duets, a missionary item, etc., were all carried out by the young folks. Mrs. M. Littleton, who has carried the responsibility of the league for some little time, has now taken over the secretaryship.

Noranda was visited by the divisional secretary, when improvement was noted. The league is directed by Mrs. 2nd-Lieut. R. Wratten. A recent sale brought in an acceptable sum.

Warton has been reorganized by Captain J. Ferguson, and interest is being shown in worthy projects.

Mrs. Moulton gives an excellent suggestion for a home league sale. She writes, "Why not have a home-baking table for the men where they can display their cooking ability?" She comments that this met with good results at one centre—the men baking the cakes and pies which were auctioned off. Another good idea is to have a table, with items up to twenty-five cents, where the children can shop.

We have just heard of a visit paid to the Oshawa League by a number of North Toronto members, when an enjoyable and interesting time was spent. There were upwards of a hundred present and happy friendship was the keynote.

Here is a good verse which is much to the point:

HORSE SENSE

A horse can't pull while kicking; this fact I merely mention; And he can't kick while pulling, which is my chief contention. Let's imitate the good old horse and lead a life that's fitting; Just pull an honest load, and then there'll be no time for kicking.

Greatest Invention For Time Measuring

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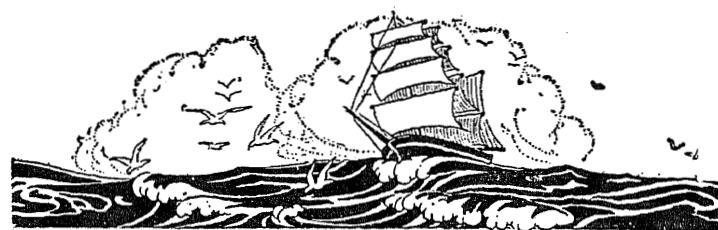
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SUCCESSFUL FAMILY PRAYERS

(Continued from page 6)

habit, and you will find it takes twice as much effort to establish the new habit because you have both the old habit to break and the new one to start. But persist, even if you have family prayers alone. In time, your faithful example will win and you will know the joy of a family united in Christ."

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SUCCESSFUL FAMILY PRAYERS

(Continued from page 6)
habit, and you will find it takes twice as much effort to establish the new habit because you have both the old habit to break and the new one to start. But persist, even if you have family prayers alone. In time, your faithful example will win and you will know the joy of a family united in Christ."

Enthusiastic Reception Given The Chief Secretary In The Maritimes

THE fishing town of Digby was the first stop on the tour of the Chief Secretary and Mrs. Colonel R. Harewood in the Nova Scotia Division. On their arrival the visitors were welcomed by the Divisional Commander, Brigadier C. Warrander, and the Corps Officers, Captain and Mrs. C. Simpson.

A group of business men were addressed by the chief secretary at the Kiwanis Club. At night a public meeting was held, when many comrades and friends gathered to share in the inspiration which this afforded.

During the visit of the Colonel to Yarmouth, the corps celebrated its sixty-seventh anniversary. A supper at the hall, attended by the soldiery and Army friends, launched the weekend events. Mayor W. Allen welcomed the visitors and Mr. W. H. Brown, M.P., extended greetings. The indoor meeting was announced as a youth rally, and almost 200 people heard the Colonel's pertinent challenge.

A Sunday afternoon citizens' rally in the Community Theatre was addressed by the chief secretary. Mr. Brown, chairman of the local Red Shield appeal, presided, the mayor extended civic greetings, and Mrs. W. N. Allan and members of the local clergy took part. Music was supplied by the town band and the Zion United Baptist Choir.

The holiness and salvation meetings, held in the citadel, were times of refreshing. Both Colonel and Mrs. Harewood gave helpful messages. Recent converts gave inspiring testimonies and two persons surrendered to Christ.

Captain A. Cooze and 2nd-Lieut. J. Dwyer are the corps officers.

At Shelburne (Captain and Mrs. J. Winters) the Kinsman and Kiwanis Clubs united to hear an address given by the visiting leader. A public meeting was conducted at night, when the divisional commander presented the visiting leaders, who were warmly received by the comrades.

Personal dealing by members of the singing company, who left the platform to deal with young people in the audience, resulted in three youthful penitents at the Mercy-Seat at Liverpool. (1st-Lieut and Mrs. J. Tackaberry). A number of adults also surrendered to Christ.

Officers and soldiers from neighbouring corps joined with the Liverpool comrades to enjoy the time of rich blessing, which the visit of the Colonel and his wife provided. The hall was filled long before the time of commencement, and a keen sense of anticipation was evident.

The leaders were introduced by the divisional commander. Mrs. Harewood spoke and quickly captured the attention of the audience in a pertinent message on the need of consecration to the service of God. The main address, delivered by the Colonel, stirred the hearts of the hearers and a man, whose home had been broken up by drink sought pardon and deliverance at the penitent-form. The Spirit of God continued to move, until nine knelt in surrender.

An evening at Windsor commenced with a welcome supper, to which several prominent guests had been invited. Mayor W. D. Morton extended the welcome of the town and Rev. J. J. Edmiston spoke on behalf of the Ministerial Association. The group was addressed by the chief secretary.

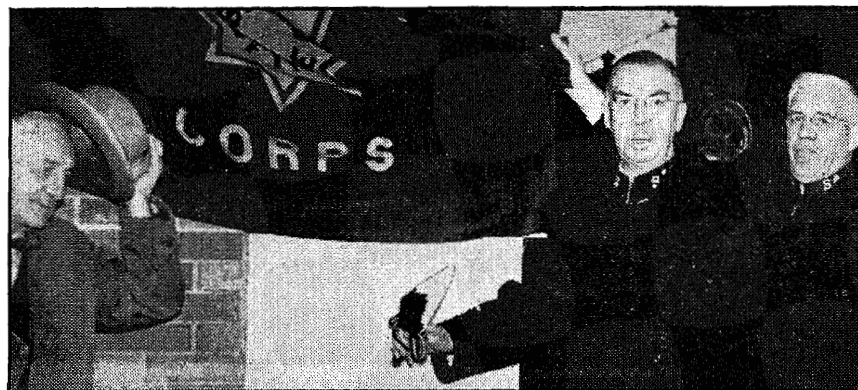
Kentville (2nd-Lieut. and Mrs. C. Burrows) comrades united with Windsor for the public meeting. The re-organized Windsor Band and

Songster Brigade supplied music, and the infant son of the corps officers (2nd-Lieut. and Mrs. A. Shadgett) was dedicated by Brigadier Warrander. There were six seekers at the Mercy-Seat.

In the city of Halifax the Colonel visited a number of the corps buildings, social service centres, and the Grace Hospital. Both he and Mrs. Harewood spoke in the evening united holiness meeting, and the Colonel's message on "Stewardship" left much food for thought.

The chief secretary's address to the Kiwanis Club at Truro (Major and Mrs. R. Butler) was broadcast. In the public meeting at night music was provided by young people's groups. Mrs. Harewood spoke to the Salvationists present, and the Colonel gave the Bible message. Hearts were stirred, and three young people knelt at the Mercy-Seat.

A Saturday night praise meeting (Continued foot column 3)



AT WEST TORONTO stone-laying. On the right are the Territorial Commander, Commissioner Wm. R. Dalziel and the Divisional Commander, Lt.-Colonel W. Carruthers. At the left is shown the architect, Mr. A. J. Stringer.



TURNING THE SOD for the new Men's Social Service Centre at Edmonton, Alta. (Left to right): Sr.-Major B. Jennings, Mr. R. Pettenger, Captain J. Fayter, Major W. Ross, Mr. N. McKernan, Major B. Pedlar, Mrs. Major Pedlar, Captain E. Hammond.

FIELD SECRETARY IN THE EAST

PICTOU County corps—Westville, Pictou, Stellarton and New Glasgow—united to welcome the Field Secretary and Mrs. Colonel Best in a public meeting at New Glasgow, N.S.

The visitors were presented by the Divisional Commander, Brigadier C. Warrander. Mrs. Major R. Butler and Mrs. 2nd-Lieut. I. Robinson sang, and the Divisional Young People's Secretary, Sr.-Major A. Moulton, piloted a lively testimony period. The Colonel's message on prayer was helpful and inspiring.

Earlier, the territorial visitors met with the officers around the supper table, when a period of fellowship and counsel was enjoyed. Mrs. Best discussed league of mercy work, and told of the activities of the league across the territory.

A visit to Truro followed, where Mrs. Best accompanied the wife of the commanding officer, Mrs. Major Butler, and the league of mercy workers to the county home for the

New Wing To Sunset Lodge Opened in Charlottetown by the Field Secretary

Government, municipal, and ministerial representatives joined with Salvation Army comrades and friends to celebrate the opening of a new wing of the Sunset Lodge for aged women in Charlottetown, P.E.I. The Field Secretary, Colonel G. Best, who officiated, was presented by the Divisional Commander, Brigadier C. Knaap.

His Honour Lieut.-Governor T. W. L. Prowse attended, and greetings and good wishes were voiced by the Premier, Hon. A. W. Matheson, and Acting Mayor F. Storey. The Chairman of the Advisory Board, Mr. T. R. Cudmore, expressed gratitude to the many individual citizens and groups throughout the province which had assisted in raising the necessary funds for the project.

Prayer was offered by Rev. T. H. Somers, the scripture was read by Rev. J. T. Ibbott, a violin solo was rendered by Mr. D. Webster and a vocal solo by Mrs. N. MacLean. The field secretary offered the prayer of dedication and Rev. E. C. Evans, President of the Ministerial Association (Continued foot column 4)

Territorial Tersities

Second-Lieutenant and Mrs. C. Burrows, Kentville, N.S. are the proud parents of a baby girl, Beverley Anne.

The promotion of Mrs. Sr.-Major C. Boyden to Brigadier has been announced. Mrs. Boyden recently left Canada to serve in the North-Eastern India Territory.

The Salvation Army will be responsible for the half-hour religious period heard over C.B.C. on Sunday, January 3. The broadcast will originate from Vancouver, at 11.30 a.m. Pacific time—2.30 p.m. Eastern time. The Divisional Commander, Brigadier R. Gage will speak (D.V.) and Salvationist musicians will take part.

Captain A. Robinson, Commanding Officer at New Waterford, N.S., has been elected the first chaplain of the New Waterford Fire Brigade. At the recent annual meeting of the fire department, Chief D. McNeil expressed thanks for the assistance which had been rendered by the Captain up to that time at various fires.

A recent issue of *The War Cry* of the Central United States Territory announced the retirement of Sr.-Major and Mrs. Fred Bailey after a long period of service in Canada and the United States. The Major became an officer from Calgary; Mrs. Bailey came out of Nelson, B.C. Among other corps in Western Canada they commanded Nanaimo, Vancouver Island, B.C. The building was opened by the Army founder.

Word has been received of the promotion to Glory of Brigadier John Norbert, who was living in retirement in St. Petersburg, Fla. The Brigadier came to Canada from Sweden and entered the training college in Toronto. He and his wife gave fourteen years' service in various commands in Western Canada followed by appointments in Panama, Jamaica and Bermuda, then were transferred to the United States Central Territory in 1934.

Hailing from the North of Ireland, Brother James Hepburn—who was recently promoted to Glory from Dovercourt, Toronto after sixty-five years as a Salvationist—settled first of all at Dovercourt, Toronto, then moved to Akron, then back to Dovercourt again. While in the United States, his two sons entered the work; one is the chief secretary of the Western Territory (Colonel Sam) and the other is a divisional commander (Brigadier James). Brigadier L. Ede, of Dovercourt, conducted a funeral service in Toronto, and another was to be held in Akron, Ohio, where the body was to be taken.

(Continued from column 3)

tion pronounced the benediction. Sr.-Captain L. Titcombe, officer commanding the corps, acknowledged the courtesies.

During the proceedings Mrs. R. Houle, President of the Women's Auxiliary, presented furnishings for use by the aged guests of the home. On the day previous, Sr.-Major I. Henderson, Superintendent, accepted from Mr. K. Stewart the gift of a solid brass knocker, formerly used on the town home of the late James DesBrisay, which was given in memory of Colonel L. DesBrisay, who entered the Army work from Charlottetown.

Tea was served by members of the Rainbow Club, after which the guests were shown through the building.



OF INTEREST TO BANDSMEN (Sr. and Jr.) SONGSTERS, SINGING COMPANY MEMBERS AND SOLOISTS

The "Drummers' Fraternal" is a group of bass and side drummers who lead weekend gatherings in Great Britain. Recently four timbrelists joined eight of the fraternal at Hull, Eng. One of the timbrelists was a New Zealand Salvationist who was staying in London.

For the first time an assistant editor has been appointed to *The Musician*. First-Lieut. Brindley Boon, who has been a member of *The War Cry* staff for two and a half years has received his new appointment.

First-Lieutenant Boon is well-known for his musical compositions. He was the songster leader at Chalk Farm before entering the work in 1949, and served two years on the staff of *The Musician*. He is a member of the International Staff Band and a former member of the men's social work headquarters band.

Captain W. Pratt, of *The Musician's* staff, now joins the staff of *The War Cry*.

SONGSTER WEEKEND

Colonel and Mrs. B. Coles (R) recently visited Brantford, Ont., (Sr.-Major and Mrs. J. Meakings) for "Songster Weekend". On Saturday night the Colonel presided at a musical festival presented by the songsters with Songster Mrs. D. Murray, of North Toronto Corps, as soprano soloist, and Bandsmen Fenwick and Ritson, cornetists, of Niagara Falls.

During the programme, the Colonel conducted the brigade in one of his own compositions, "Ambassadors". On Sunday the Colonel's messages were of blessing. A short musical programme followed the night meeting, the Brantford Band taking part.

Songster Leader G. Freeman has recently been commissioned, having come to Brantford from Hammer-smith, Eng.

Second-Lieut. Dean Goffin, the young New Zealand composer whose work is rapidly becoming familiar to Army musicians around the world, recently took part in bandsmen's councils held in Sydney and Brisbane, Australia.

Oshawa, Ont., Songster Brigade (Leader C. Osbourn) recently travelled to the Southern Territory, U.S.A., when they led weekend meetings in Baltimore, Md. The group also included an instrumental ensemble and a timbrel brigade.

Events included a musical festival on the Saturday night and participation in the Sunday's meetings. Fifty voices in all, they won high praise from Salvationists and friends alike for the calibre of their music and for their ready spirit of Salvationism. The brigade was first formed in 1910, and has been active since that time. The intervening years have brought many changes, including eight different wielders of the baton, but the Army purpose of soul-winning still remains.

NEW BAND IN FESTIVAL

The newly-organized band and songster brigade at Sherbrooke, P.Q., (Captain and Mrs. F. Taboika) recently gave a musical festival in conjunction with the Remington-Rand Male Chorus.

The band (Bandmaster A. Spackman) played such numbers as "Sword and Shield" and "Light of the World," and the songster brigade sang "In God's Service" and "The Saviour's Name". The chorus, led by Mr. E. Howland, sang negro spirituals and other familiar songs. Mrs. Howland played a piano solo.

The chairman was Mr. S. Hart, a prominent business man and friend of the Army. Rev. Mr. Stafford, President of the Sherbrooke Ministerial Association, pronounced the benediction.

"JOYFULLY JOURNEYING"

By
Band and Songster Brigade Inspector
Percy Merritt



MY last notes stated that I was off for London, Eng., and the bandmasters' councils, conducted by the General. This is now history, but *The War Cry* Editor has asked me to give some particulars which would be of interest. I made daily notes, so I have suggested that these be published in log-book form.

Tuesday, October 27.—I left Toronto by plane at 11.00 a.m., arriving in Montreal at 1.00 p.m. Waited there until 3.30 to board the E.O.A.C. Constellation. In the meantime, I was joined by Mrs. Colonel G. Fuller (R), returning to England, and by Captain M. Green, going to the International Staff College in London.

We dropped down at Gander, Nfld., after about four hours of flying. I think Captain Green was glad of a little fresh air!

Away again at 9.00 p.m. and we arrived in Prestwick, Scotland, at 8.00 a.m., about an hour ahead of schedule.

Wednesday, October 28.—My companions went on to London, but I stopped over in Kilmarnock for the day to meet relatives of Mrs. Merritt. During the day I met Songster-Leader O. Graham, of Kilmarnock. It was a lovely day. Off again at night from Renfrew (Glasgow) Airport for London, but we got only as far as Manchester and then found London was fog-bound. So we proceeded by train, arriving about 5.30 a.m. (A bad start.)

Thursday, October 29.—My host, Brother Noakes, of Croydon Citadel, drove me down-town to the Judd Street trade building, where I met Colonel A. Jake-way, the head of the music editorial department. He made me feel right at home. I talked over a number of things with him, including parts for tympani, music for small ensembles, banding going into low pitch (this is a remote possibility), continuation of conductors' copies,

etc. Met the members of the music department, Major Skinner, 2nd-Lieut. Allen, Michael Kenyon, and others. The set-up of desks with tops raised or tilted to facilitate writing music made me think of a scene from Dicken's books.

I listened to the International Staff Band rehearse, led by Colonel Jake-way, his own new manuscript selection "The Vision Splendid". It is beautiful material, incorporating the songs "While the light from Heaven is falling" and "Come, Thou Almighty King". We shall enjoy playing this when it appears, perhaps in the next Festival Series. The 7/4 movement is interesting.

ECHOES OF "I.S.B." VISIT

I gave the greetings of Canadians generally to the International Staff bandsmen, especially of those who travelled with them on their Canadian tour. Had lunch with Colonel Jake-way in the Judd Street basement cafeteria.

Chatted with Brigadier H. Avery of the overseas section of the trade department. I bought my wife a new bonnet and also ascertained from the Brigadier that the new song books had just been despatched to Canada. He has had a lot to do with the new book, and is the man who writes the interesting and informative material weekly in *The Musician* about the origin of our tunes.

That evening I visited Croydon Citadel, and looked in on the singing company led by Joyce Noakes, who was a guest at our Jackson's Point music camp last summer. Upstairs I visited the songster brigade in practice and led them in 1st-Lieut. Dimer's song "The Nazarene". I also listened to some good singing by the brigade in "Grant Us Thy Peace" (Handel's "Largo").

To close out the evening, we motored a few miles down the road to Thornton Heath Corps and heard the closing of the band practice. I led the band (about thirty players) in a hymn tune arrangement, in which they responded well. The commanding officer came up to me at the conclusion and said, "I have a brother in Canada." I did not let him get any farther than that, but told him that his name was Graham and that his brother was the Scotchman at Danforth, Toronto, known as Andy Graham. He said: "Ye're right!"

ESSEX, ONTARIO

LOCAL OFFICERS AND MUSICIANS. Upper, the corps census board: back, Young People's Sergeant-Major D. Wilson, Corps Secretary L. Gammon, Home League Secretary Mrs. R. Ellis, Recruiting-Sergeant R. Ellis; front, Corps Treasurer S. Ellis, Corps Sergeant-Major P. Philpott, Captain and Mrs. B. Acton, Bandmaster S. Damm. Below is a picture of the Essex Corps Band.

THEY ARE EVERYWHERE

At Gananoque, Ont., the Commanding Officer, 1st-Lieut. D. Mac-Millan, heard of a number of instruments lying idle from a disbanded town combination that had been playing years ago. Now they have been handed over to the corps and several youngsters are 'busy going up and down the scales with them. Corps bands with idle instruments, please note!

CONCERTINA NEEDED

Sr.-Major V. Underhill—on homeland furlough from the West Indies—is appealing for a concertina for a West Indian officer who had the misfortune to lose his valued instrument. He entrusted it to a person who was journeying to England from Trinidad, and who promised to take it and have it overhauled. Neither the man nor the instrument have been heard of since.



OFFICIAL GAZETTE

INTERNATIONAL HEADQUARTERS—
RETIREMENT FROM ACTIVE
SERVICE—

Commissioner John Evan Smith out of
Balham, U.K., 1907. Last appointed
as Territorial Commander, Southern
Australia. With Mrs. Smith, out of
Clapton, U.K., 1920. On January 1,
1954.

EDGAR DIBDEN,
Chief of Staff

TERRITORIAL HEADQUARTERS—
APPOINTMENT—

Probationary-Lieutenant John Sullivan,
Renfrew (pro tem).

[Signature]

COMMISSIONER

COMING EVENTS

Commissioner and Mrs. Wm. R. Dalziel

Training College: Mon Jan 4
Toronto Central Holiness Meeting: Fri
Jan 8
Calgary Citadel: Sat-Sun Jan 16-17
Edmonton: Wed Jan 20
Vancouver Youth Councils: Sat-Sun Jan
23-24
Massey Hall, Toronto: Sat Jan 30 (Terri-
torial Songster Festival)

Colonel R. Spooner (R): Sarnia: Sat-Sun
Jan 9-10; Owen Sound: Fri-Sun Jan 22-31

Lt.-Colonel G. Carter (R): Brock Ave.:
Sun Jan 17

Lt.-Colonel A. Fairhurst: Oshawa: Tue
Jan 12

Brigadier W. Rich: Orillia: Wed Jan 20;
Montreal Citadel: Sat-Sun Jan 23-24

Brigadier R. Watt: Woodstock: Sat-Sun
Jan 9-10

Brigadier H. Wood: West Toronto: Sun
Jan 17 (morning); Dovercourt (evening)

Major W. Ross: Lloydminster: Sat-Sun
Jan 2-3; Vermilion: Mon Jan 4; Edmonton

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real, Que., phone Fitzroy 7425; or
301 Hastings St. E., Vancouver,
B.C., phone Hastings 5328 L.

Citadel: Wed Jan 6; Hillhurst: Sat-Sun
Jan 9-10; Edmonton Citadel: Wed Jan
13; Red Deer: Sat-Sun Jan 16-17;
Westakiwin: Mon Jan 18; Edmonton
Citadel: Wed Jan 20; Calgary Citadel:
Sun-Mon Jan 24-25; Olds: Tue Jan 26;
Edmonton Citadel: Wed Jan 27; Medicine
Hat: Sun-Mon Jan 31-Feb 1

Brigadier W. Cornick

Bay Roberts: Jan 3-12
Clarke's Beach: Jan 15-19
Clareville: Jan 24-Feb 2



Official organ of The Salvation Army
in Canada and Bermuda. William Booth,
Founder; Albert Orsborn, General;
William R. Dalziel, Territorial Com-
mander. International Headquarters,
Denmark Hill, London; Territorial
Headquarters, 538 Jarvis Street, Toronto
5, Ontario, Canada.

Printed for The Salvation Army in
Canada and Bermuda by The Salvation
Army Printing House, 471 Jarvis Street,
Toronto 5, Ontario, Canada.

Authorized as Second Class Mail, Post
Office Department, Ottawa.
All editorial communications should be
addressed to the Editor, 471 Jarvis
Street, Toronto 5, Ontario. Enquiries
regarding shipments and subscription
rates should be made to the Printing
Secretary at the same address.

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The War Cry, including the special
Easter and Christmas issues, will be
mailed each week for one year to any
address in Canada or the United States
for \$5.00 prepaid.

The Pause Before the "Push"

ALL is quiet on the Western Front—
A and the Eastern as well as the Cen-
tral—for there is a pause—not for station
identification, but for Christmas and New
Year's festivities. But loins are being
girded for action for the year 1954, and
the fight will soon be on in earnest. No
challenger has been forthcoming to an-
swer Dartmouth's audacious wrestling of
the banner from Halifax Citadel, with a
weekly total of 575, but—keep watching
this column!

The divisional commanders have all
written the editor and publisher, as-
suring them that they are behind the
effort to boost the circulation. One di-
visional newsletter published an excellent
summary, showing the total number of
homes in the division, and the number of
War Crys distributed among those homes.
The note is added, "We are astonished
to find that, in one corps, only six War
Crys are sold to people who are not in-
cluded in the number of homes repre-
sented on our roll!"

Most officers find that helpful contacts
are made by selling The War Cry in
offices, stores or bars. Business men like
to see the "Army Captain" every week,
and often he is able to carry out some
task for one who desires to help some
needy person or family. Then, of course,
there is the soul-saving work that is such
a thrill in disposing of Crys in the bever-
age rooms—where the herald or "C.O."
is looking out for those who are weary
and burdened with problems and sin.

Another "D.C." fully explained "War
Cry Week" in his newsletter, and said,
"One of the objectives is to see that a
copy of The War Cry is delivered each
week to the home of every Salvationist
and adherent. This would be an oppor-
tune time for revising the heralds'
brigades, and appointing publication ser-
geants." Don't forget, there are a limited
number of old War Crys on hand at the
printing department, and those who apply

for them first will get a supply for free
distribution for "War Cry Week"—Janu-
ary 16-23—as an introductory offer.

The Medicine Hat Newsletter carries a
perfect "poem" for the use and en-



BROTHER H. CONOVER, of Yorkville,
Toronto, just about to "go into action"
as a War Cry herald in one of Yonge
Street's beverage rooms. This comrade
not only sells The War Cry in the bars,
but stands at street corners, offering the
paper to passersby. He is responsible
for 100 copies weekly.

couragement of War Cry heralds. Make
it your slogan:
Carry on!

Though the records of the past

(Continued in column 4)

Stop The Press Increases

As space is limited this
week, we have no room
for the complete list of
increases. The latest to
hand are given herewith:
Medicine Hat, Alta... 25

Bridgewater, N.S. ... 15
St. Johns, Nfld.
(Adelaide) ... 15
Wlarton, Ont. ... 15
Winnipeg Citadel ... 15
Paris, Ont. ... 11

Whitney Pier, N.S. ... 10
Winnipeg (St. James) 10
Winterton, Nfld. 4
Change Island, Nfld.. 3
Roberts Arm, Nfld. ... 2

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7. "A Desperado Transformed"
8. "Rags and Bones and Ballads"

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The Trade Department, 100 Davisville Avenue, Toronto, Ont.

We Are Looking For You

The Salvation Army will search for
missing persons in any part of the globe,
befriend and, so far as is possible, assist
anyone in difficulty.

Two dollars should, where possible, be
sent with inquiry to help defray ex-
penses.

Address all communications to the
Men's Social Service Secretary, 538
Jarvis Street, Toronto 5, marking "En-
quiry" on the envelope.

AHLSTROM, Henney. Born July, 1890
at Lindesberg, Sweden. Sandy hair, blue
eyes. Last heard from at Bruce Mines,
Alberta. Believed to be working as a
miner. Son in Sweden anxious for news
of his father. 11-154

BOYD, Mrs. Ellen, 79 years of age, born
in Kent, England. Last known address
Port Credit, Ontario. Sister in England
making anxious enquiry. 11-089

COOMES, Victor John, 35 years of age,
born at Blanford, England. Farm worker
by occupation. Last known address, R.R.
4, Cobourg, Ontario. Sister making en-
quiry. 10-995

GUSTAVSON, Axel Efraim. Born at
Nedre, Ullerud, Sweden, in December,
1884. Was at one time employed by a
lumber firm at Salmu, B.C. Nephew is
anxious to locate Uncle in regard to an
inheritance. 11-807

JENSEN, Mrs. Serkka Helja Tellervo
(nee Rosenstrom). Born at Helsingfors,
Finland, in July, 1917. Believed to be
living with her husband George and
family in Vancouver District. Mother is
ill and anxious to hear from daughter.
10-649

MAENPAA, Sulo Vaino. Born at
Rauma, Finland, in 1891. Came to Can-
ada in 1931. Last known address Port
Arthur, Ontario. Wife is anxious to get
news of husband. 11-304

MOBERG, Tom Herman Alexander.
Born at Helsinki, Finland, in 1928. Came
to Canada in 1952 and went to Edmonton.
Wife is anxious to hear from husband.
11-322

MOILANEN, Yrjo Aleksanteri. Born
at Oulu, Finland, in May, 1901. Came to
Canada in 1929. Last heard from six
years ago, from Puttsville, South Forcu-
pine, Ontario. Daughter anxious to hear
from father. 11-331

NIITTUNEN, Uuno Viljam. Born at
Riihimaki, Finland, in September, 1922.
Came to Canada in 1951. Last heard
from in January, 1953, from Niagara
Falls, Ontario. Wife anxious to hear from
husband. 11-330

PARRY, Mrs. Isabelle Margaret, Ger-
man descent. Born at Vauxhall, Alberta.
Works as a waitress or clerk. Last
known address, Club Cafe, Medicine Hat,
Alberta. Husband anxious for news of
wife. 11-344

RICHARDSON, Mrs. Hannah. Born at
Portadown, North Ireland, in 1916. 5 ft.
8 inches in height, red hair. Was known
in Toronto in 1939. Brother is very
anxious. 11-308

RUEL, Oscar. About 40 years of age.
Was in the Army at Petawawa in 1939,
has not been heard from since that time.
Wife anxious to get news of husband.
11-321

SCRABA, William, Ukrainian descent.
Born in Winnipeg, 40 years of age. Left
his home in Winnipeg some months ago.
May be going under the name of Walter
Johnson. Wife is very anxious to receive
news of her husband. 11-349

(Continued from column 3)

High are looming,
To the winds all doubting cast,
Keep on booming,
Let every effort bring to man God's
great salvation,
With inspiration, perspiration, despera-
tion,
Carry on!

Carry on!
Nothing ever has been gained
Idly sitting;
Soldiers never have been trained
In ways of quitting.
Then forward, comrades, with a grim de-
termination!
With inspiration, perspiration, despera-
tion,
Carry on!

Carry on!
Raise the flag of blood and fire,
Keep it waving,
Break all records, never tire,
Battles braving.
The enemy is dragging souls to degrada-
tion,
With inspiration, perspiration, despera-
tion,
CARRY ON!

Tidings from the Territory

Nipawin, Sask. (2nd-Lieut. F. Goobie, Pro-Lieut. R. Anderson). After over four years at this corps, Envoy and Mrs. H. Weaver have farewelled, having been appointed to Indian Head. Much blessing marked their final meeting. Two senior soldiers were recently enrolled.

Vermilion, Alta. (Captain and Mrs. R. Chapman). Before campaign meetings were begun at this corps, a number of comrades knelt at the Mercy-Seat to dedicate themselves for revival. The campaign was led by 2nd-Lieut. D. Hammond, of High River, Alta. Early morning prayer meetings were begun and are to be carried on after the campaign. One young man claimed victory.

The final meeting was a musical programme, in which the Lieutenant, the Manville Women's Trio, and the corps band participated. Sr.-Captain A. Pitcher, of Edmonton Citadel, was chairman.

Parkdale Corps, Ottawa, Ont., (Sr.-Major and Mrs. J. Thorne) was blessed by the recent visit of Sr.-Major and Mrs. V. Underhill. On Saturday, they demonstrated by film and word the nature of their work in the West Indies. Mrs. Underhill gave the message Sunday morning, the Major being the speaker at night. Four seekers knelt at the Mercy-Seat. A spirit of revival is being experienced, seekers having been registered for several consecutive weeks.

On a recent Saturday evening the young people's band (Leader R. Cottle) and singing company (Leader Mrs. W. Badley) gave a programme.

New Westminster, B.C. (Sr.-Major and Mrs. I. Halsey). On a recent Sunday, Sr.-Major M. Stratton led the holiness meeting, while the salvation meeting was conducted by Captain W. Leslie, of Vancouver Harbour Light Corps. Eleven recent converts occupied the platform with the Captain, and a duet by him and one of the converts brought blessing. Each of the eleven gave personal witness.

Newmarket, Ont. (Captain and Mrs. G. McEwan). A weekend of inspiring music and messages was recently concluded by the East Toronto Band, which was accompanied by the Commanding Officer, Sr.-Captain M. Rankin.

The band marched down the main street for an open-air effort and followed this on Saturday night with a musical programme. The successful event was sponsored by the home league, the sale having been held in the afternoon.

On Sunday, helpful Bible messages were given by Sr.-Captain Rankin. The final effort was held in the town hall, when the band played for a youth rally. The spontaneous testimonies of the bandmen were challenging.

In recent weeks a learners' class has been inaugurated at the corps as well as other young people's activities. Several decisions have been made for the Lord by seekers after the close of meetings and others have been attracted to the hall by the open-air work.

Read no book of which you would not like God to say: "Show it to Me."

Peterborough, Ont. (Sr.-Major and Mrs. H. Roberts). The visit of Colonel and Mrs. B. Coles (R) was a recent source of blessing. On Saturday in the "Youth at the Temple" meeting the Colonel spoke on the new song book. Several Dutch comrades took part, a junior soldier singing a solo, dressed in her native costume.

On Sunday, Mrs. Coles gave the message in the morning, in which meeting the new corps song books were dedicated. The afternoon "musical" was chaired by Colonel Coles, the soloist being 2nd-Lieut. W. Brown, of Tweed, Ont., who played euphonium solos. The night salvation rally was also a time of inspiration.

Several persons have knelt at the Mercy-Seat on recent Sunday nights.

Picton, Ont., (Captain and Mrs. G. Heron) recently celebrated its seventieth anniversary. The guest speakers were former corps officers, Major and Mrs. P. Johnson, of Toronto, who were assisted by a group of bandmen from Toronto, under the direction of the Major's son, Bandsman J. Johnson.

Through the courtesy of a local service club, the residents of the County Home were present for the morning meeting and, in the afternoon, the musical group supplied the music for a service in the West Lake United Church. Major Johnson gave the message.

At night the salvation rally was followed by another musical programme.

On Monday a corps birthday party was held, the cake being cut by another former corps officer, Sr.-Major Jessie Danby (R). Sr.-Captain and Mrs. F. Brightwell, of Belleville, Ont., also took part, the Captain showing slides of pictures taken during his recent visit to England.

Mimico, Ont., (2nd-Lieut. O. Ford, Pro-Lieut. A. Marshall) celebrated its thirty-sixth anniversary, under the leadership of Sr.-Major and Mrs. M. Flannigan. They were supported musically by the "Bermudian Women's Trio," directed by Captain E. Paynter.

A public meeting Saturday night began the weekend's events, the Sunday beginning with an open-air effort in a densely-populated district. The voices of the women's trio brought blessing, both in the open-air and in the inside meeting. They were also popular with the children in the company meeting. Sr.-Major Flannigan gave a helpful object lesson.

The night open-air gathering was at the new housing development on the lakeshore. Many persons came out to listen, and were blessed by Mrs. Flannigan's talk to the children who stood around. The evangelistic rally at night was a battle for souls.

On Monday evening, the anniversary dinner was held, sponsored by the home league (Secretary Mrs. S. Healey). The Divisional Commander and Mrs. Lt.-Colonel W. Caruthers were present. Others at the head table included Sr.-Major and Mrs. M. Flannigan; Sr.-Captain L. Cansdale; Captain E. Paynter, Muriel Vanputton and Thelma Richardson, Mr. H. Reid, representing the Red Shield; Brother A. Baker; Guide Patsy Munroe, Cub Ted Sibley, and Brownie Gail Hancock, representing the scout and guide units; and the corps officers. The anniversary cake was cut by Brother Baker, who has been active in the corps since 1917. Greetings from former officers were read, as was also a message from Mayor A. Norris. Cadet Hancock (out of Mimico) was able to be present.

Rosemount Corps, Montreal (Major and Mrs. W. Rennick). A recent Sunday's meetings resulted in five seekers at the penitent-form in the salvation meeting. Throughout the day the testimonies of comrades were uplifting. A march around the hall and the singing of the Army doxology concluded the day.

Elmwood, Winnipeg (Captain J. Bahnmann, 2nd-Lieut. R. Peters). The Divisional Commander and Mrs. Brigadier G. Hartas were in charge of a recent Sunday's meetings. Mrs. Hartas interested the children with two stories in the company meeting.

The Divisional Young People's Secretary and Mrs. Major C. Everitt were guests at a junior soldiers' supper. Four junior soldiers have been enrolled, a young boy has sought the Saviour, and Corps Cadet H. Hampton has been enrolled as a senior soldier.

The home league sale was opened by Brigadier G. Gage, superintendent of Grace Hospital. The primary department (Company Guard F. Mitchell) had a successful party recently.

Burwash Prison Farm, Ont. (Chaplain, Captain J. Brown). Bible classes have been inaugurated and have met with appreciation from many of the men, who have benefited from them. One man visited the editorial department, Toronto, while on his way to his home to express his appreciation of the classes.

Three are held, one in each of the three prison camps, a different night of the week being allotted for each class. All attendances are voluntary, averaging twenty-two in the largest. The smallest class numbers about a dozen, but in this camp the men are mainly French-speaking.

Tweed, Ont. (2nd-Lieut. and Mrs. W. Brown). The corps band is progressing, both numerically and musically. Recently the band presented a musical programme at Carleton Place; participated in a tri-band festival at Napanee, occupied a float in the mile-long Santa Claus parade at Picton, and held a musical evening for the patients in the Belleville home for the aged.

A newly-formed women's octette also took part in these events, adding variety to the instrumental music.

Glance Bay, N.S., (Major and Mrs. W. Slous) recently celebrated its fifty-eighth anniversary. Events began with a supper and sale, sponsored by the home league in the newly-decorated young people's hall. Brigadier and Mrs. A. Martin, of the Eventide Home, Moncton, N.B., led Sunday's meetings.

In the holiness meeting, the scout and guide units were in attendance, and the infant son of Brother and Mrs. W. Russell was dedicated. Two senior soldiers were enrolled during the afternoon meeting, when the young people's singing company, the corps band (Bandmaster S. Ferneyhough), the male voice trio, and a cornet trio played special music. At night three seekers were registered.

On Monday night Brigadier and Mrs. Martin told of their prison work. The anniversary cake was cut by the oldest sister comrade, Mrs. J. Cameron.

HINTS TO CORRESPONDENTS

Correspondents are asked to note that newspaper reports are not acceptable in lieu of corps reports. The secular press seldom report an Army occasion in such a way as to give the details desired for use in The War Cry.

After The Cross The Crown



Retired Bandmaster John Robbins was promoted to Glory suddenly from Toronto. His contact with Army bands began in 1905 at Northampton, Eng., and since coming

to Canada in 1911 he had served at Toronto Temple, and Dovercourt, and as bandmaster at Rhodes Ave., Earls court, and Danforth. His thirteen years as bandmaster at Earls court were among his most effective.

Four years of service with the Canadian forces were given in World War I and, in World War II, he was first in charge of the Reserve Signals Band and, later was a Red Shield supervisor in England and Germany. For thirty-four years he had been on the staff of the printing department, all that time as shipper. During that period some twenty-five million copies of The War Cry had passed through his hands, not counting the special issues.

The bandmaster's official retirement from active service in June, 1951, was the occasion for a weekend of special meetings at the Danforth Corps. During these, tribute was paid to his almost fifty years of service as a bandsman.

The funeral service was held at Earls court Citadel, which was packed for the occasion. Both this and the committal service were conducted by Sr.-Major W. Gibson, of Danforth. Tributes were paid by Band Inspector P. Merritt and Colonel G. Attwell. A message from Commissioner Wm. R. Dalziel was read by Sr.-Major Gibson, referring to the bandmaster's faithful service. Six



Colour Sergeant M. Chipman, Sydney, N.S. The corps has suffered a severe loss in the promotion to Glory of Colour Sergeant Martin Chipman. Always ready with a witness

for his master, he delighted in open-air warfare and proudly carried the flag. He passed away after an illness of three months.

The funeral service was conducted by the Commanding Officer, Captain R. Hollman, some of the comrades' favourite songs being used. Sergeant-Major D. MacLean soloed and Sr.-Major D. Allen also took part. The Colour Sergeant is survived by five sons and nine daughters.

Retired Corps Sergeant-Major Jane Campbell, of Port Simpson, B.C., at the age of eighty-two laid down the sword and took up the crown. She was known up and down the British Columbia coastline for her self-sacrificing labours. For many years she gave leadership in the corps at Port Simpson.

When last visited by the district officer she was still challenging the comrades of the corps to face sin and capture the sinners "with a strong heart". Her passing removes one of the greathearts of the Tshimpsean Salvationists.

The funeral service was conducted by Sr.-Field-Captain J. Offutt, the Port Simpson village band providing music.

bandmasters acted as pallbearers. Bandmaster Robbins is survived by Songster Mrs. Robbins, two sons, and three daughters.



CHRISTIANITY

in the

NEWS



GRACE ON PAPER NAPKINS

● A printer in Los Angeles, Cal., believes he has solved the problem of parents who can't think of the words when asked by their children to say grace.

He set in type several old-time prayers before meals and printed them on paper napkins. Sample: "Our Heavenly Father, we thank Thee for this food, and pray Thee to bless it to our use and us to Thy service. In Jesus' name, Amen."

PRAYER CARDS ON NAVY SHIPS

● Printed prayer cards are now placed at meal-time on tables in all messrooms of ships in the U.S. Navy's Military Sea Transport Service, Atlantic Area.

The cards are "tent style" and carry on each side suggested pre-meal graces for Protestants, Roman Catholics and Jews.

The Navy is also experimenting in the use of such prayers at bases throughout the country by passing out printed sheets, bearing suggested prayers, at the head of mess lines for both officers and enlisted personnel.

INDONESIAN WOMAN ORDAINED

● For the first time, an Indonesian woman, Miss Catherine L. Manusama, was ordained by the Protestant Church of Western Indonesia. A number of Dutch women pastors have served the Protestant Church in Indonesia but the Rev. C. L. Manusama is the first Indonesian woman to be ordained.

More than thirty ministers of the Reformed faith took part in the ordination of Miss Manusama and Mr. C. Siwi, a fellow graduate. In addition to Indonesians from various parts of the archipelago, Dutch, Swiss, Chinese and Americans were present.

SPIRITUAL STIMULUS ON WESTERN COAST

Many seekers for salvation and restoration crowned the efforts of the Territorial Team of Evangelists (Major and Mrs. B. Pedlar, Captain E. Hammond, 2nd-Lieut. M. Macfarlane) during their campaign in the city of Vancouver. The organization required for the success of such a visit was carried out by Sr-Major and Mrs. C. Watt, of the Temple Corps—the headquarters for the team's efforts.

Over eighty engagements included meetings at the University, high schools, the Normal School, service clubs, the prison and penitentiary and other institutions. Major Pedlar also spoke during the CBR morning devotions broadcasts, and gave messages over the air on both Sundays. Especially large audiences attended the youth rally and the Major's lecture, "Behind the Bamboo Curtain."

The Divisional Commander, Brigadier R. Gage, the city corps officers and those of the public relations department, heartily co-operated to make the twelve-day campaign a blessing and an inspiration to Salvationists and non-Salvationists alike.

REVIVAL IN MARITIMES

● From Moncton, N.B., have come enthusiastic reports of the revival campaign conducted there by Dr. Hyman J. Appelman, of Kansas City, Mo., which was sponsored by a number of churches, including The Salvation Army.

The campaign was started in the auditorium of the First Baptist Church, holding over 1,200 people. After the first two nights, the meetings were transferred to the more spacious High School Auditorium. During the last services the crowds overflowed into the gym. A one hundred voice choir assisted in the music.

Nothing Like It Before

The first night of the meeting, a consecration service was held at which time 600 people professed the desire to dedicate their lives fully to the Lord and to work tirelessly for the salvation of souls. In addition to this number, more than 1,000 people were dealt with in the inquiry rooms. According to the statements of the co-operating ministers, nothing like this has been seen in the Maritime Provinces in more than a generation. An aggressive, carefully planned, intensive programme of follow-up work has already been launched, and numbers of the churches are receiving record numbers of additions to their fellowship.

There was not a single night without a large number of persons at the altar.

MISSIONARIES' VENTURE

● Not yet ended is the day of the missionary who ventures into out-of-the-way regions among possibly hostile people. This is shown by the adventures of three pioneers who have spent five months struggling to bring the scriptures in the Tibetan language to natives of the remote Upper Sutlej valley, on the borders of Tibet.

Dr. and Mrs. J. C. Pedley of the Central Asian Mission, with Mr. Peter Gratton of the India North West Mission, had to make many difficult journeys, involving much climbing, to reach villages in valleys off the beaten track. They often found the people suspicious, and many refused to accept the books even as gifts.

Another difficulty was to find people who could read, the majority being illiterate. But, labouring patiently, they managed to dispose of nearly a thousand Bibles, Gospels, and booklets.

They attribute their success only to "the power of love projected through the intercessions of God's people in many parts of the world, and practically demonstrated in the medical work, that eventually overcame all obstacles and opened the way into villages, homes, and hearts."

"I had no shoes and I murmured, till I met a man who had no feet." Arabic proverb

FIRST MENNONITE M.P.

● The first Mennonite to be elected to the Canadian House of Commons took his seat at the recent opening of the Twenty-Second Parliament. He is Mr. Erhart Regier, representing the constituency of Burnaby-Coquitlam, near Vancouver, B.C. According to his own statement in his maiden speech in the house there are 135,000 people in the dominion who adhere to the Mennonite belief.

BIBLE BRINGS CONFESSION

● A young artist walked into a police station in New York and confessed that he had held up a mid-Manhattan bank fourteen months ago. He said that he had made up his mind to surrender after weeks of serious Bible reading.

Joseph Napoli, twenty-four, said he was the man who handed a note—saying, "I've got a gun, give me your money or else"—to a teller in a West Side bank—took the \$950 the teller handed over, and fled.

Napoli said he had been remorseful ever since, but had read his Bible continually before deciding to confess.

150th ANNIVERSARY

● Local church councils throughout Canada are being urged to stage Bible weeks during the first quarter of 1954 in connection with the 150th anniversary of the British and Foreign Bible Society, which was founded on March 7, 1804.

The Canadian Council of Churches, which issued the call, has sent Protestant ministers copies of a pamphlet containing suggestions for sermon topics, Bible study subjects, pageants and other special observances.

Dr. A. H. O'Neil, general secretary in Canada of the British and Foreign Bible Society, said his organization is sponsoring "a recall to larger use of the Bible by people everywhere."

SUCCESSFUL SALE

Niagara Falls, Ont., Corps (Captain and Mrs. L. Jannison). On a recent Wednesday the home league sale of work was carried to a successful conclusion. A short devotional period, led by Mrs. Jannison, preceded the opening. At the close, the members enjoyed their annual supper together. Home League Secretary Mrs. W. Rowe and Treasurer Mrs. F. Eastland expressed thanks to all who had contributed to the success of the effort.

ATTRACTED THROUGH FRIEND

Ellice Ave., Winnipeg (Captain and Mrs. R. Marks). Seven senior soldiers were enrolled on a recent Sunday. Four of these were young people's recruits. Recruiting Sergeant Mrs. Lawrence offered the dedicatory prayer. Each new soldier gave a glowing testimony. One was converted at the Winnipeg Congress, and another came to the Army first with a friend who lived on her street.

On another Sunday night, thirty junior soldiers took part in the Day of Renewal, and six were enrolled.

Territorial Songster Festival

at the

Massey Hall, Toronto

SATURDAY, JANUARY 30, 1954

Commissioner Wm. R. Dalziel will preside

Guest Soloists

1st-Lt. & Mrs. E. Miller
Newton, Iowa

Thirteen Songster Brigades will participate

Tickets \$1.00, 75c, 50c

Mail orders should be addressed to the Publicity and Special Efforts Department, 538 Jarvis Street, Toronto. A stamped self-addressed envelope should be enclosed with the remittance.

